## ANNUAL REPORT

## RUMNEY NEW HAMPSHIRE



For The Fiscal Year Ending December 31, 2012

## 2013 TOWN MEETING

## TOWN OF RUMNEY 2013 <br> www.rumneynh.org

SELECTMEN'S OFFICE
WINDOW HOURS
Monday/Wednesday/Friday: 8:00-2:00
Anne B. Dow
Administrative Assistant
Welfare Administrator 786-9511
rumneysel@roadrunner.com
TOWN CLERK/
TAX COLLECTOR
WINDOW HOURS
Monday/Wednesday/Friday: 8:00-2:00
Monday Evenings: 4:00-7:00
Tuesday/Thursday: Non-public hours Linda Whitcomb 786-2237
rumneyclerk@roadrunner.com
POLICE DEPARTMENT
William Main, Chief
Janet Sherburne, Administrator
786-2149 - Business Line
786-9712 - Dispatch
EMERGENCY: 911
rumneypd@roadrunner.com
TRANSFER STATION HOURS
Sunday: 9:00-1:00
Wednesday: 12:00-4:00
Saturday: 9:00-4:00
Sonny Ouellette, Superintendent 786-9481

FIRE DEPARTMENT
Ken Ward, Chief 786-9924
EMERGENCY: 911

## SELECTMEN'S MEETINGS

Monday Evenings: 7:00-9:00
Please call for an appointment 786-9511
rumneysel@roadrunner.com
BYRON G. MERRILL LIBRARY
Wednesday: 2:00-6:00
Thursday: 10:00-12:00 and 2:00-6:00
$3{ }^{\text {rd }}$ Thursday/Month: Open until 8:00
Saturday: 10:00-1:00
Susan Turbyne, Librarian 786-9520
rumneylibrary@roadrunner.com

## HIGHWAY DEPARTMENT

Frank Simpson, Superintendent 786-9486

## HEALTH OFFICER

William Taffe
786-9511
RUSSELL SCHOOL
Peter Helgerson, Principal 786-9591

EMERGENCY MEDICAL SERVICES
William Taffe, Director
EMERGENCY: 911
EMERGENCY
MANAGEMENT
Raymond Valentin, Director 786-9511

PLANNING BOARD
See inside back cover

AMBULANCE
EMERGENCY: 911

# RUMNEY <br> NEW HAMPSHIRE 

ANNUAL REPORT<br>of the TOWN OFFICERS

For The Fiscal Year Ending December 31, 2012

2013 TOWN MEETING

## © COVER PHOTO CREDIT $\Subset$

## Artwork by Ellie Lonske

Hebron artist Ellie Lonske's watercolor paintings and poster celebrate the scenic and historic beauty of our town of Rumney. The Rumney poster is a patchwork of thirty-three watercolors painted over the course of a year so as to capture the colors of the changing seasons. The poster is on display at the Byron G Merrill Library. The 24" x 36 " poster is available for sale, framed or unframed. Proceeds from the sales of the posters will benefit our local library.

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## © TOWN OFFICIALS AND BOARDS $\Subset$ as of December 31, 2012

## Selectmen

Mark H. Andrew (2013)
Cheryl L. Lewis (2014)
Edward L. Haskell, Jr. (2015)

Administrative Assistant

* Anne Dow

Secretary/Bookkeeper

* Janet Sherburne

Town Clerk/Tax Collector
Linda Whitcomb (2013)

* Joan Morabito, Deputy Clerk
* Lou Whitcomb, Deputy Tax Collector

Police Department
*William Main, Chief
*Brett Miller, Full-time Officer

* Janet Sherburne, Administrator
*Kevin G. Maes, Part-time Officer
* David Learned, Part-time Officer
*John F. Foley, Part-time Officer
*George Hill, Part-time Officer


## Fire Department

*Ken Ward, Chief

## Fire Commissioners

Terry French (2013)
Jim McCart (2014)
David Coursey (2015)

## Treasurer

Rita Wilkin (2013)

* Anita French, Deputy Treasurer

Superintendent of Public Works
*Frank Simpson

Transfer Station Superintendent
*Milton Ouellette

Welfare Administrator

* Anne Dow

Health Officer
*William Taffe

Emergency Medical Services
*William Taffe, Director

## Emergency Management

*Raymond Valentin, Director

## Forest Fire Warden

*Ken Ward

Library Trustees
Roger Daniels (2013)
Leina Smoker (2014)
Tom Wallace (2015)

## Cemetery Trustees

Ed Openshaw (2013)
David Berman (2014)
Kathy Sobetzer (2015)

[^0]
## ๑ TOWN OFFICIALS AND BOARDS $\Subset$ as of December 31, 2012

## Trustee of Trust Funds

Robin Bagley (2013)
Ed Gaiero (2014)
Betty Jo Taffe (2015)

## Planning Board

John Bagley, Chair (2013)
Kathy Wallace (2013)
Gerard Thibodeau (2013)
David Coursey (2014)
Brian Flynn (2015)
Robert Arey (2015)
*Mark H. Andrew, Ex-Officio
*Diana Kindell, Clerk
Alternates

* Carl Spring
*David Saad

Advisory Committee
Jan Stevens (2013)
David Coursey (2013)
Kevin Maes (2014)
Mike Lonigro (2015)
Roger Daniels (2015)

Conservation Commission
*Margaret Brox (2013)

* David Coursey (2013)
* Joel Grass (2013)
* Judy Weber (2014)
*Susan Sepenoski (2014)
*Northam Parr, Chair (2015)
* Janice Mulherin (2015)

Moderator
Jim Buttolph (2014)

## Supervisors of the Checklist

Sandra Poitras, Chair (2014)
Justina French (2016)
Gail Sanborn (2018)

## Auditors

Plodzik \& Sanderson
© SUMMARY OF INVENTORY OF VALUATION $\Subset$ For Tax Year 2012

| Land (all) | \$75,713,510 |  |
| :---: | :---: | :---: |
| Residential Buildings | \$92,505,400 |  |
| Manufactured Housing | \$3,633,500 |  |
| Commercial Buildings | \$10,836,000 |  |
| Utilities | \$10,408,300 |  |
| Valuation before Exemptions |  | \$193,096,710 |
| Less: Blind | -\$15,000 |  |
| Elderly | -\$380,000 |  |
| Solar | -\$29,600 | -\$454,600 |
| Net Assessed Valuation |  | \$192,672,110 |
| Calculate Municipal Tax Rate |  |  |
| Gross Appropriations (voted at town mtg) | \$1,610,500 |  |
| Less: Revenues | $(\$ 681,098)$ |  |
| Less: Shared Revenues | \$0 |  |
| Add: Overlay | \$5,744 |  |
| War Service Credits | \$59,120 |  |
| Net Town Appropriation |  | \$994,266 |
| Net Town Appropriation | \$994,266 |  |
| $\div$ Net Assessed Valuation | \$192,672,100 |  |
| = municipal tax rate |  | \$5.16 |

$$
\begin{aligned}
& \text { WHAT WILL IT COST ME IN TAXES? } \\
& \text { "3-FINGER RULE" } \\
& \text { Total Town Valuation }=\$ 200,000,000 \\
& \$ 200,000 \text { Change in Rev/Appropriations } \\
& =\$ 1 \text { on the Tax Rate } \\
& \\
& \$ 100,000 \text { Change }=\$ .50 \text { in Tax Rate } \\
& \$ 20,000 \text { Change }=\$ .10 \text { in Tax Rate } \\
& \$ 2,000 \text { Change }=\$ .01 \text { in Tax Rate }
\end{aligned}
$$

© WHERE YOUR MONEY GOES $\Subset$


| 2012 Tax Rates |  |
| :--- | ---: |
| School- | 10.72 |
| Town |  |
| School- | 2.39 |
| State |  |
| Town | 5.16 |
| County | 1.47 |
| Total | 19.74 |



| 2010 Tax Rates |  |
| :--- | ---: |
| School- | 10.34 |
| Town |  |
| School- | 2.36 |
| State |  |
| Town | 4.31 |
| County | 1.32 |
| Total | 18.33 |

RUMNEY FIVE-YEAR TAX RATE COMPARISON

| YEAR | TOWN | COUNTY | SCHOOL | STATE | TAX <br> RATE | RATIO |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2012 | 5.16 | 1.47 | 10.72 | 2.39 | 19.74 | $*$ |
| 2011 | 4.31 | 1.45 | 11.12 | 2.32 | 19.20 | 107 |
| 2010 | 4.31 | 1.32 | 10.34 | 2.36 | 18.33 | 105 |
| 2009 | 3.99 | 1.31 | 9.98 | 2.43 | 17.71 | 100 |
| 2008 | 3.64 | 1.39 | 9.33 | 2.19 | 16.55 | 100 |

[^1]
## © SCHEDULE OF TOWN PROPERTY $\Subset$

 as of December 31, 2012| $\begin{aligned} & \text { TAX MAP \# } \\ & 12-10-13 \end{aligned}$ | PROPERTY | VALUE |
| :---: | :---: | :---: |
|  | Town Office Building - 79 Depot Street |  |
|  | Building | \$114,700 |
|  | Contents | 35,000 |
| 12-10-13 | Fire Station - 59 Depot Street |  |
|  | Building | 142,000 |
|  | Contents | 165,000 |
|  | Land - Town Office \& Fire Station | 71,400 |
| 12-01-23 | Historical Society - 20 Buffalo Road |  |
|  | Building | 161,300 |
|  | Contents | 10,000 |
|  | Library - 10 Buffalo Road |  |
|  | Building | 192,600 |
|  | Contents | 155,000 |
|  | Land - Historical Society \& Library | 41,400 |
| 11-06-01 | Fire Station - 1142 Old Route 25 |  |
|  | Building | 44,500 |
|  | Contents | 25,000 |
|  | Land | 37,300 |
| 12-15-18 | Highway Department - 31 Old North Groto |  |
|  | Building | 82,200 |
|  | Contents | 20,000 |
|  | Land | 40,800 |
| 13-05-02 | Russell School -195 School Street |  |
|  | Building | 2,284,000 |
|  | Contents | 250,000 |
|  | Land | 180,000 |
| 12-06-28 | Transfer Station - 1363 Buffalo Road |  |
|  | Building | 38,300 |
|  | Contents | 10,000 |
|  | Land | 76,300 |
| 12-04-16 | Town Common |  |
|  | Fountain | 10,000 |
|  | Land-Stinson Lake/Quincy Rd. | 34,200 |
| 13-04-21 | Baker Athletic Field - Quincy Road | 52,500 |
| 12-01-45 | Waterhole - Buffalo Road | 5,000 |
| 13-02-32 | Town Pound - Quincy Road | 13,600 |
| 11-05-01-01 | Jim Darling Natural Area - Rumney Rt 25 | 89,600 |
| WMNF 57L\&57M | Mineral Rights WMNF (Parks/Woodlot) | 200 |
| TOTAL TOWN PROPERTY VALUE |  | \$4,381,900 |

## $\Rightarrow$ SCHEDULE OF TOWN VEHICLES $\Leftarrow$ <br> as of December 31, 2012

| Department | Year | Make \& Model | Color | Reg.\# |
| :--- | ---: | ---: | ---: | ---: |
| Fire | 1992 | Ford | Red | G11568 |

Fire 1999 Ford Ambulance Red/White G18202

| Fire | 2003 | E-1 | Red | G06387 |
| :--- | :--- | ---: | :--- | :--- |
| Fire | 1969 | Farrar | Red | G05098 |
| Fire | 2006 | Freightliner | Red | G19050 |


| Police | 2007 | Ford Crown Victoria | Black | G08066 |
| :--- | ---: | ---: | ---: | ---: |
| Police | 2010 | Ford Expedition | Black | G16078 |


| Highway | 1981 | John Deere Grader | Yellow | G05276 |
| :--- | :--- | ---: | ---: | ---: |
| Highway | 1990 | CAT Loader | Yellow | G01702 |
| Highway | 2000 | International Dump | Blue | G01895 |
| Highway | 2001 | CAT Backhoe | Yellow | G13384 |
| Highway | 2006 | Ford F-550 | White | G18977 |
| Highway | 2012 | Ford F-550 | Blue | G17726 |

Transfer 1999 Bobcat 751 White

## - TOWN CLERK - TAX COLLECTOR REPORT $2012 \Leftarrow$

We had four elections this year. I am "so" looking forward to only one in 2013. There were many changes in procedures and all went fairly smooth. The biggest change was to have to show an I.D. when requesting a ballot. This was an issue for some people in a little town like ours, but when looking at the size of some of our cities and towns it is understandable to have some kind of identification. Many thanks to those who set up elections for us at the school. A big thank-you once again to the Buttolphs for the meal provided for all the workers at supper time. A big thank-you to all the volunteers who come in to help count the votes after the polls close.

The motor vehicle registration fees for the Town were down by about \$1,600.00. It continues to be financially tough for many of our residents. The DMV made a couple of nice changes. The first is the ability to print everything on the big lazer printer. The old noisy validator printer was removed. The second change was to allow clerks to release plates. This was a welcomed change because now we don't have to call the State help desk to get permission. They still are a valuable resource when we need help.

We continue to be pleased with the Avitar system for assessing and collection of taxes. The second bill for taxes was much later than usual because we were waiting for a rate to be set by DRA. We got the rate on the 13th and bills were in the mail on the 14th. (A very late nights work by Lou and myself accomplished the task.) By the end of the year we were about $90 \%$ collected. Considering the economic situation, this was a very good percentage.

Once again it has been a pleasure working for the citizens of Rumney and I plan on running for at least one more 3 year term.

Respectfully Submitted,
Linda Whitcomb,
Town Clerk-Tax Collector
$\Rightarrow$ TOWN OF RUMNEY $\Leftarrow$ TOWN CLERK'S REPORT
For Fiscal Year Ending December 31, 2012

| DEPARTMENTS | \# ISSUED | Amount Deposited Remitted |
| :---: | :---: | :---: |
| MV REGISTRATIONS | 2155 | 178,390.00 |
| TITLES | 265 | 530.00 |
| ON LINE FEES | 2085 | 6,255.00 |
| DOG TAGS | 444 | 1,662.50 |
| DUE TO STATE -DOGS @ . 50 | 377 | 188.50 |
| DUE TO STATE -DOGS @ 2.00 | 326 | 652.00 |
| CIVIL FORFEITURE FINE | 13 | 671.00 |
| UCC | 4 | 585.00 |
| VITAL RECORDS STATE |  |  |
| MARRIAGE LICENSE FEE-STATE | 9 | 342.00 |
| VITAL 1ST COPY FEE-STATE | 37 | 407.00 |
| VITAL 2ND COPY FEE-STATE | 31 | 217.00 |
| VITAL RECORDS TOWN |  |  |
| MARRIAGE LICENSE FEE-TOWN | 9 | 63.00 |
| VITAL 1ST COPY FEE-TOWN | 37 | 148.00 |
| VITAL 2ND COPY FEE-TOWN | 31 | 93.00 |
| OTHER (Checklist Copies) |  | 655.00 |
| TOTAL DEPOSIT |  | 190,859.00 |

Respectfully Submitted,
Linda Whitcomb
Linda Whitcomb, Town Clerk

## © TOWN OF RUMNEY $\Subset$ <br> TAX COLLECTORS REPORT

For Fiscal Year Ending December 31, 2012

| TAX COLLECTOR 2012 WARRANTS | Beginnning Balance | Committed Supplemented | Abated | Collected | Uncollected |
| :---: | :---: | :---: | :---: | :---: | :---: |
| REDEMPTIONS |  |  |  |  |  |
| 2009L01 | 67,158.61 |  |  | 61,769.24 | 5,389.37 |
| 2010L01 | 122,108.84 |  |  | 52,306.85 | 69,801.99 |
| 2011L01 |  | 178,733.34 | 322.52 | 55,782.00 | 122,628.82 |
| PROPERTY TAX |  |  |  |  | 0.00 |
| 2011P01 | 109,201.37 |  |  | 109,201.37 | 0.00 |
| 2011P02 | 224,243.62 |  |  | 224,243.62 | 0.00 |
| 2012P01 |  | 1,802,980.00 | 479.00 | 1,691,088.42 | 111,412.58 |
| 2012P02 |  | 1,923,714.00 | 39.00 | 1,679,964.13 | 243,710.87 |
| Overpayments |  | 11,698.00 |  | 11,698.00 | 0.00 |
| CURRENT USE TAX |  |  |  |  |  |
| 2012U01 |  | 3,300.00 |  | 3,300.00 | 0.00 |
| TIMBER TAX |  |  |  |  |  |
| 2010 T01 | 849.19 |  |  | 849.19 | 0.00 |
| 2011T01 |  | 3,964.81 |  | 3,964.81 | 0.00 |
| 2012T01 |  | 7,109.95 |  | 7,109.95 | 0.00 |
| GRAVEL TAX |  | 732.38 |  | 732.38 | 0.00 |
| INTEREST \& COSTS |  |  |  |  |  |
| Interest/Penalties |  | 66,293.30 |  | 66,293.30 | 0.00 |
| TOTALS | 523,561.63 | 3,998,525.78 | 840.52 | 3,968,303.26 | 552,943.63 |

Respecfully Submitted,

## Linda Whitcomb

Linda Whitcomb, Tax Collector

## TOWN OF RUMNEY TREASURER'S REPORT 2012

| Beginning Cash Balance |  | \$ | 1,545,690.83 |
| :---: | :---: | :---: | :---: |
|  | Receipts | \$ | 4,475,409.70 |
|  | Stale Dated Checks 2009-2010 | \$ | 194.68 |
|  | Interest | \$ | 506.35 |
|  | Disbursements | \$ | (4,489,538.72) |
| Ending Cash Balance |  | \$ | 1,532,262.84 |
|  | Deposits in Transits | \$ | $(12,922.59)$ |
|  | December Outstanding Checks | \$ | 123,556.06 |
| Ending Checkbook Balance |  | \$ | 1,642,896.31 |
| INVESTMENT FUND (MBIA) | BEGINNing balance | \$ | - |
|  | DEPOSITS |  |  |
|  | WITHDRAWALS |  |  |
|  | ENDING BALANCE | \$ | - |
| PASSBOOK SAVINGS (CGSB) |  |  |  |
|  | BEGINNING BALANCE | \$ | 11,957.41 |
|  | DEPOSITS | \$ | 250.00 |
|  | WITHDRAWALS | \$ | (2,823.76) |
|  | interest earned | \$ | 39.79 |
|  | ENDING balance | \$ | 9,423.44 |
| CONSERVATION COMMISSION (MMF - CGSB) |  |  |  |
|  | BEGINNING BALANCE | \$ | 68,894.98 |
|  | DEPOSITS | \$ | 1,650.00 |
|  | WITHDRAWALS |  |  |
|  | INTEREST EARNED | \$ | 246.29 |
|  | Ending balance | \$ | 70,791.27 |
| RECREATION COMMITTEE FUND (STATEMENT SAVINGS - CGSb) |  |  |  |
|  | BEGINNING BALANCE | \$ | 6,069.35 |
|  | DEPOSITS | \$ | 3,429.00 |
|  | WITHDRAWAL | \$ | (3,384.00) |
|  | INTEREST EARNED | \$ | 25.11 |
|  | ending balance | \$ | 6,139.46 |
| POLICE DEPARTMENT REVOLVING FUND (STATEMENT SAVINGS - CGSB) |  |  |  |
|  | BEGINNING BALANCE | \$ | 40.75 |
|  | DEPOSITS | \$ | 6,469.07 |
|  | WITHDRAWALS | \$ | $(6,469.07)$ |
|  | INTEREST EARNED | \$ | 4.56 |
|  | ENDING BALANCE | \$ | 45.31 |
|  | Respectfully Submitted ozta a Wil bex <br> Rita A. Wilkin, Treasurer |  |  |

## © AUDITOR'S REPORT 2012

To the Members of the Board of Selectmen
Town of Runner
Rumney, New Hampshire
We have audited the accompanying financial statements of the governmental activities, each major fund, and the aggregate remaining fund information of the Town of Rumney as of and for the year ended December 31, 2011, which collectively comprise the Town's basic financial statements as listed in the table of contents. These financial statements are the responsibility of the Town of Rumney's management. Our responsibility is to express opinions on these financial statements based on our audit.
We conducted our audit in accordance with auditing standards generally accepted in the United States of America. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free of material misstatement. An audit includes examining, on a test basis, evidence supporting the amounts and disclosures in the financial statements. An audit also includes assessing the accounting principles used and significant estimates made by management, as well as evaluating the overall financial statement presentation. We believe that our audit provides a reasonable basis for our opinions.

As discussed in Note 1-H to the financial statements, management has not recorded certain capital assets in governmental activities and, accordingly, has not recorded depreciation expense on those assets. Accounting principles generally accepted in the United States of America require that those assets be capitalized and depreciated, which would increase the assets, net assets, and expenses of the governmental activities. The amount by which this departure would affect the assets, net assets and expenses of the governmental activities is not reasonably determinable.

In our opinion, because of the effects of the matters discussed in the preceding paragraph, the financial statements referred to previously do not present fairly, in conformity with accounting principles generally accepted in the United States of America, the financial position of the governmental activities of the Town of Romney as of December 31, 2011, or the changes in financial position thereof for the year then ended.
In addition, in our opinion, the financial statements referred to previously present fairly, in all material respects, the respective financial position of each major fund, and the aggregate remaining fund information of the Town of Rummer as of December 31, 2011 , and the respective changes in financial position thereof for the year then ended, and the respective budgetary comparison for the general fund, in conformity with accounting principles generally accepted in the United States of America.
The Town of Rumney has not presented a Management's Discussion and Analysis that accounting principles generally accepted in the United States of America have determined is necessary to supplement, although not required to be part of, the basic financial statements.
Our audit was conducted for the purpose of forming opinions on the financial statements that collectively comprise the Town of Runmey's basic financial statements. The combining and individual fund financial schedules are presented for purposes of additional analysis and are not a required part of the basic financial statements. They are the responsibility of management and were derived from and relate directly to the underlying accounting and other records used to prepare the basic financial statements. The information has been subjected to the auditing procedures applied in the audit of the basic financial statements and certain additional procedures, including comparing and reconciling such information directly to the underlying accounting and other records used to prepare the basic financial statements or to the financial schedules themselves, and other additional procedures in accordance with auditing standards generally accepted in the United States of America. In our opinion, the information is fairly stated in all material respects in relation to the basic financial statements as a whole.

## © TRUSTEES OF TRUST FUNDS REPORT 2012 ๔

The Trustees of the Trust Funds meet regularly at the end of each quarter to review reports from our financial advisers. Notices are posted at the Town Office and on the Town's Website.

This year saw the retirement of Jim Turbyne from the Trustees. Thank you, Jim, for your dedicated service for the past decade and for your continuing support and advice.

The Trustees reviewed our relationship with the Charter Trust Company, and after consideration of other options, decided to continue to retain Charter Trust as our trust funds manager. However, we did ask Charter Trust to appoint a different investment advisor to work with the Rumney Trustees and are very satisfied with the new arrangement.

The Town Trustees have been working with the Cemetery Trustees and Charter Trust to improve the reporting of cemetery trust funds. Starting in 2013, the cemetery funds will be organized by cemetery, making it easier to track the application of perpetual care funds.

We continue to be grateful for the support of the community. Memorial gifts and contributions to the scholarship and library funds continue to demonstrate the love Rumney citizens have for the town.

The Trustees also appreciate the cooperation we receive from town departments and school district officials in maintaining a clear "paper trail" to document trust fund transactions. These efforts are all a part of protecting the Trust Funds.

Respectfully submitted,
Robin Bagley
Ed Gaiero
Betty Jo Taffe

| Income |  |  |  |  | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: |
| BALANCE$01 / 01 / 12$ | annual totals |  |  | $\begin{gathered} \text { BALANCE } \\ 12 / 31 / 12 \end{gathered}$ |  |
|  | $\begin{gathered} \text { Gross } \\ \text { Incomm } \end{gathered}$ Income | $\begin{gathered} \text { Mgmnt } \\ \text { Fees } \\ \hline \end{gathered}$ | $\begin{gathered} \text { Transf/ } \\ \text { Income/ } \mathbf{E x p} \end{gathered}$ |  |  |
|  |  |  |  |  |  |
| 2，333．60 | 9.28 | － | － | 2.342 .88 | 18，227．72 |
| 5，972．21 | 368.27 | － | － | 6，340．48 | 92，589．9 |
| $8,480.94$ | 614.40 | － | － | 9，095，34 | 143，943．00 |
| 10，528．73 | 243.35 | － | － | 10，772．08 | 101，470．8 |
| 34，335．02 | 527.71 | － | － | $34,862.73$ | 167，504．52 |
| 8，116．66 | 259.47 | － | （8，348．58） | 27.55 | 60，673 |
| 1，716．97 | 42.06 | － | － | 1，759．03 | 20，798．4 |
| 549.28 | 14.04 | － | － | 563.32 | 3，063．32 |
| 5，548．64 | 272.32 | － | － | 5，820．96 | 45，820．9 |
| 409.62 | 29.49 | － | － | 439.11 | 26，502．0 |
| 974.41 | 32.79 | － | － | 1，007．20 | 7，855 |
| 231.20 | 78.72 | － | － | 309.92 | 43，810． |
| 97.27 | 58.88 | － | － | 156.15 | 26，656．4 |
| 66.41 | 47.84 | － | － | 114.25 | 16，114．4 |
| 16.95 | 18.40 | － | － | 35.35 | 6，035．41 |
| － | － | － | － | － | 3，500．0 |
|  |  |  |  |  |  |
|  |  |  |  |  |  |



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DATE TRUST NAME

| 1997 | POLICE DEPARTMENT | $\begin{aligned} & \text { Capital } \\ & \text { Reserve } \end{aligned}$ |
| :---: | :---: | :---: |
|  |  | Capital |
| 1997 | HIGHWAY EQUIPMENT | Reserve |
|  | TOWN FACILIIES IMPR FD | Capital Reserve |
| 1998 | IOWN FACLITILS | Reserve |
| 1998 | SCH FACLIIIES IMP FD | Reserve |
|  |  | Capital |
| 1998 | FIRE DEPARTMENT | Reserve |
|  |  | Capital Resere |
| 1998 | TOWN REVALUATION | Reserve |
|  |  | Capital |
| 1998 | B．MERRILL LIB CAP IM | Reserve |
| 2001 | SCHOOL DIST LAND \＆BLDG | Capital Reserve |
|  |  | Ceserse |
| 2001 | SCHOOL SPECLAL EDUCATION | Reserve |
|  |  | Capital |
| 2005 | EMS VEHICLE | Reserve |
|  |  | Capital Reseree |
| 2005 | TRAN STATION COMPACTOR | Reserve |
|  |  | Capital |
| 2008 | TOWN BRIDGE REPAIR | Reserce |
|  |  | Capital |
| 2008 | TRANSFER STATION EQUIP | Reserve |
| 2009 | FIRE DEPT EQUIPMENT | $\begin{aligned} & \text { Capital } \\ & \text { Reserve } \end{aligned}$ |
|  |  | Capital |
| 2010 | WATER SUPPLY | Reserve |
| 2012 | EMS MAJOR EQUTPMENT | Reserve Copital |
|  |  |  |
|  |  |  |
|  |  |  |


| MARKET VALUE |  |
| :---: | :---: |
| Beginning <br> Market Value | Ending Market <br> Value |


| $4,862.39$ | $6,103.75$ |
| ---: | ---: |
| $8,098.69$ | $8,182.37$ |
| $\mathbf{1 2 , 9 6 1 . 0 8}$ | $\mathbf{1 4 , 2 8 6 . 1 2}$ |


| $10,069.00$ | $9,999.90$ |
| ---: | ---: |
| $9,445.20$ | $11,655.90$ |
| $\mathbf{1 9 , 5 1 4 . 2 0}$ | $21,655.80$ |


| $\begin{aligned} & \stackrel{8}{6} \\ & \stackrel{0}{9} \\ & =1 \end{aligned}$ |  | $\begin{aligned} & n \\ & 0 \\ & 0 \\ & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & \text { nu} \\ & \dot{j} \\ & 0 \\ & \dot{d} \end{aligned}$ | - |
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| $$ | $\begin{aligned} & \circ \\ & \stackrel{\circ}{6} \\ & 0 \\ & 0 \\ & -1 \end{aligned}$ | $\begin{array}{\|c\|} \hline 8 \\ \vdots \\ \vdots \\ f \\ f \end{array}$ |  | 8 | 8 <br> 8 <br> 8 <br> 8 <br> 8 |  | - |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
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| PRINCIPAL |  |  |  |  |  |
| :---: | :--- | :---: | :---: | :---: | :---: |
| Beginning <br> Balance | Purchases | Cash Capital <br> Gains | Proceeds from <br> Sales | Gains/Losses <br> from Sales | Ending Balance |




| $\begin{gathered} \stackrel{\circ}{\circ} \\ \stackrel{\infty}{\infty} \\ \stackrel{\rightharpoonup}{a} \\ \dot{\sim} \end{gathered}$ | $\begin{aligned} & \text { İ } \\ & \text { j } \\ & \dot{d} \\ & \hline \end{aligned}$ | $\begin{aligned} & \text { E} \\ & \text { + } \\ & \dot{0} \\ & \text { O} \end{aligned}$ |  | \% |
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| $\stackrel{e}{0}$ | $\stackrel{\circ}{2}$ |  |  | $\vec{~}$ 热 n | $\begin{array}{\|c\|} \hline \underset{i}{N} \\ \underset{\sim}{n} \\ \text { in } \end{array}$ | (\%) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |


| HOW INVESTED |  |
| :---: | :---: |
| \# of Shares or <br> Other Units | Description of Investment (Names of <br> Banks, Stocks, Bonds, etc.) |

 FIXED INCOME
FIXED INCOME

| 10,000.000 | SLM CORP MIN 5.375\% 01/15/2013 |
| :---: | :---: |
| 10,000.000 | BANK OF AMERICA CORP 5.750\% 12:01/17 |
|  | Total Corporate \& Foreign Bonds |



| 87.000 | ISHARES S\&P SMALLCAP 600 INDEX <br> FD |
| ---: | :--- |
| 30.000 | ISHARES MSCI EAFE INDEX FUND |
| 100.000 | SHARES MSCI EMERGING MKTS <br> INDEX FD |
| 120.000 | ISHARES MSCI PACIIIC EX - JAPAN FD |
| 100.000 | ISHARES S\&P GLBL TELECOMM <br> SECTOR IDX |
| 100.000 | SPDR - CONSUMER STAPLES SECTOR |
| 80.000 | SPDR - UTIITIIES SECTOR |
| 655.386 | VANGARD LARGECAP INDEX <br> INVESTOR FUND \#307 |




Town of Rumney Cemetery Funds MS-9 for Year Ending December 31, 2012

| PRINCTPAL-ACCOUNT 3523302519 J |  |  |  |  | ENCOOME-ACCOUNT \#S2330uJI9L |  |  |  |  | TOEAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & \text { BAt/NCE } \\ & \text { 91.05in2 } \end{aligned}$ | ANNLAL TOTALS |  |  | 5. W.NNCE$12 / 31 / 12$ | Balance <br> 02/6142 | ANNUAL TOTALS |  |  | BALANCE12/3/a2 |  |
|  | NEW | GAEN | EEES! |  |  | Gros 4 | Mgrat | Tras? |  |  |
|  | FUNDS | LOSS | EXPEND |  |  | tocime | Fees | treozuel Exp |  |  |
| 930年0950 | 135030 | 1.58318 | $\cdots$ | 31307475 | 20.670 .13 | 9.476 .17 | (3,21758) | (12,009006) | 15,70459 | 323,7617 |


Account $\$ 5233603191$
MS-10 Town of Rumney, Cemetery Funds Year Ending December 31, 2012

| MARKET VALUE |  |
| :---: | :---: |
| Begining <br> Market Value | Ending Market <br> Value |


| $\stackrel{n}{n}$ | $\begin{gathered} 8 \\ \stackrel{8}{6} \\ \underset{\sim}{2} \end{gathered}$ | $\begin{gathered} 8 \\ \stackrel{8}{4} \\ \text { 焎 } \end{gathered}$ |  |  |  |  | $\begin{aligned} & n \\ & \hat{n} \\ & \hat{0} \\ & i \end{aligned}$ |  | \% |
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| $\begin{aligned} & \stackrel{8}{0} \\ & \stackrel{0}{0} \end{aligned}$ |  | $\begin{gathered} \stackrel{\rightharpoonup}{e} \\ \stackrel{i}{e} \\ = \\ = \end{gathered}$ | $\begin{aligned} & \stackrel{8}{a} \\ & \dot{a} \\ & \stackrel{y}{\infty} \end{aligned}$ | $\begin{aligned} & 8 \\ & \stackrel{6}{\circ} \\ & \stackrel{n}{n} \end{aligned}$ |  | $\begin{gathered} \infty \\ \underset{i}{c} \\ \underset{\sim}{a} \\ \hline \end{gathered}$ |  | $\begin{aligned} & \mid c \\ & \stackrel{\infty}{6} \\ & \stackrel{\rightharpoonup}{6} \\ & \mid \end{aligned}$ | \% |


|  |  |
| :--- | :--- |
|  |  |
| $351,940.86$ | $375,667.45$ |








| HOW INVESTED |  |
| :---: | :---: |
| \# of Shares or <br> Other Units | Description of Investment (Names of <br> Banks, Stocks, Bonds, etc.) |


| 165.000 | ISHARES MSCI EMERGING MKTS INDEX FD |
| :---: | :---: |
| 200.000 | IShares msci pacific ex Japanfd |
|  | ISHARES S\&P GLBL TELECOMM |
| 200.000 | SECTOR IIX |
| 250.000 | SPDR - CONSUMER STAPLES SEC |
| 200.000 | SPDR - UTILITIES SECTOR |
|  | Vanguard large cap index |
| 1,338.700 | INVESTOR FUND \#307 |
|  | VANGUARD INDEX TR MID CAP S |
| 11 | PORT INV SH \#859 |
|  | Vanguard value index fund |
| 1,394.660 | INVESTOR CLASS FUND \#6 |
|  | VANGUARD 500 INDEX FUN |
| 344.028 |  |
|  | Total Equity Funds |


| FEES |  |
| :--- | :--- |
|  | Banking Assistance Fees (1) |

(1) $\$ 0.00$ Posted to Principal

## © CEMETERY TRUSTEES $\varsigma$ 2012 ANNUAL REPORT

RECEIPTS
Balance Forward 1-1-12 ..... \$2,131.50
Burials ..... \$2,250.00
Lot \& Grave Sales ..... $\$ 250.00$
Bank Interest ..... $\$ 0.02$
Perpetual Care ..... \$1,925.00
Trust Funds ..... \$1,800.00
Cemetery Use Fund ..... \$500.00
Deposit on Lot ..... \$1,000.00
Less Check Book Balance 12-31-12 ..... -\$1,616.52
Total Receipts ..... $\$ 8,240.00$
EXPENSES
Burials ..... \$2,250.00
Deposit to Trust Funds ..... \$3,675,00
Equipment Purchase ..... \$179.99
Reimbursement for Supplies ..... \$335,01
Contract Work ..... \$1,800.00
Total Expenses ..... $\$ 8,240.00$
Payroll and Expenses Paid by Town Office ..... \$29,856.61
Respectfully submitted
Ed Openshaw, Trustee

## © BYRON G. MERRILL LIBRARY $\Subset$ 2012 ANNUAL REPORT

The Byron G Merrill Library, nestled in the center of Rumney Village, blends well with the Historical Museum to the left and the Baptist Church to the right, as it has for the past one hundred years. Interest in a town library, however, started well before that, when in 1824 , fifty residents paid $\$ 2$ each and became 'Shareholders' in the Rumney Union Library. The money was used to purchase books that were housed in a home and made available for the members to read. Many of our earliest books are still on display.

In 2012, the Byron G Merrill Library is a thriving institution with over 350 residents currently using our services which include many of the latest books as well as old favorites, Inter-Library loans, internet access, DVDs and videos, the ability to download audio books and e-books at home, on-line language courses, help for genealogists including a subscription to 'Ancestry.com', story times for our young readers, delivery of books and materials to homebound patrons and social events such as the book groups, the knitting club, 'tween' activities, and 3rd Thursday evenings throughout the year. Our mission statement, 'to be as helpful as possible to all who come', remains the same.

In 2012, our patrons made 5,829 visits checking out 6,048 books and 1,932 DVDs/videos. We held several dozen well-attended story times. Our summer program, 'Dream Big, Read!', ended with a program presented by the Squam Lakes Science Center and the children were introduced to several nocturnal animals.

This past March, the residents of Rumney approved a request by the Library Trustees to apply for a grant from the State of NH to study the options for a handicap access. The grant was obtained and Dennis Mires was selected as the architect. After looking at a variety
 of options, the Trustees selected the plan that they felt would best fit the objectives - one that would provide a handicap access to the main floor as well as the downstairs, make the downstairs accessible to all, and maintain the historical integrity of our lovely building. The Trustees will ask for permission to apply for a second grant at this year's meeting in order that they may proceed with the plans.

## © BYRON G. MERRILL LIBRARY $\Subset$ 2012 ANNUAL REPORT

The watercolor picture of our library was painted by Ellie Lonske of Hebron. She did a whole series of pictures of Rumney and the collection is depicted on a poster which is on display at the library. It is such fun seeing a visual reminder of why Rumney is so special.

Assistants Rachel Anderson and Sheila O'Meara join me in thanking the patrons of the Byron G Merrill Library and our trustees, Roger Daniels, Tom Wallace, and Leina Smoker, for another wonderful year. We love what we do!

Respectfully submitted, Susan P. Turbyne, Director

## BYRON G. MERRILL LIBRARY 2012 ANNUAL FINANCIAL REPORT

Byron G. Merrill Library
Rumney, NH

| Expenditures - Category | Income/ Expenses through Dec.31, 2012 |  |  |
| :---: | :---: | :---: | :---: |
|  | 2012 |  |  |
|  | Budget (Approved) |  | Actual |
| Boiler (Incl. Htg. Oil) | \$ 6,700 | \$ | 5,237.22 |
| Collection (Books \& Media) | \$ 3,200 | \$ | 2,537.07 |
| Fed. Taxes ( Libr. Share) | \$ 1,600 | \$ | 1,379.26 |
| Inspections (Water, Boiler, Fire) | \$ 100 | \$ | 105.22 |
| Maintenance | \$ 1,500 | \$ | 7,293.18 |
| Cleaning | \$ 900 | \$ | 825.00 |
| Membership Fees | \$ 80 | \$ | 80.00 |
| Miscellaneous | \$ 50 | \$ | - |
| Programs | \$ 100 | \$ | 267.49 |
| Salaries/ Staff Development | \$ 21,200 | \$ | 18,039.25 |
| Subscriptions | \$ 50 | \$ | 63.95 |
| Supplies | \$ 750 | \$ | 444.23 |
| Computers/ Technology | \$ 250 | \$ | 219.95 |
| Telephone/ Electricity | \$ 1,200 | \$ | 1,174.56 |
| Workmen's Compensation | \$ 50 | \$ | 27.00 |
| Sub-Total (Town Appropriation) | \$ 37,730 | \$ | 37,693.38 |
| From Library Trust Funds Chimney Repointing |  | \$ | 900.00 |
| Sub-Tot. Appropr. from Library Trust Funds | \$ 3,000 | \$ | 900.00 |
| TOTAL 2012 APPROPRIATION (Art. 20) | \$ 40,730 | \$ | 38,593.38 |
| Revenue Sources | Appropriation |  | ual |
| Income from Town Appropriation | \$ 37,730.00 | \$ | 37,730.00 |
| From Libr. Held Endowm. Funds | \$ 3,000.00 | \$ | 900.00 |
| TOTAL APPROPRIATION | \$ 40,730.00 | \$ | 38,630.00 |
| Donations |  | \$ | 1.745 .00 |
| Lost/Damaged Books Income |  | \$ | 15.00 |
| Sub-Total Unanticipated Income |  | \$ | 1,760.00 |
| Other Income |  |  |  |
| OHD Booksale |  | \$ | 723.00 |
| Town Held Trust Fund Interest - 2011 |  | \$ | 69.21 |
| Library Checking Acct. Interest (Northway Bank) |  | \$ | 3.31 |
| Libr. Held Trust Fund Interest |  | \$ | 48.50 |
| Sub-Total Other Income |  | \$ | 844.02 |
| Total 2012 INCOME |  | \$ | 41,234.02 |

Note 1: Includes $\$ 5,874$. unanticipated expense to replace oil tanks and rotate boiler
Note 2: Actual payments to Library from Town: $\$ 36,262.83$ after deducting \$ 1,466. 17 "unspent" from 2011 appropriation Note 3: Includes $\$ 1620$ establishing Donald Young Memorial Fund

Respectfully Submitted,
Thomas Wallace; Library Trustee/ Treasurer

## BANK ACCOUNT REPORTS

Rumney Public Library Checking Account (Northway Bank)

| Balance Forward - 2011 |  |  | \$ | 4,666.74 |
| :---: | :---: | :---: | :---: | :---: |
| 2012 Income |  |  |  |  |
| Received from Town | \$ | 36,263.83 |  |  |
| Donations |  |  |  |  |
| Lost/ Damaged Book Reimbursements | \$ | 15.00 |  |  |
| Non-Resident User Fees |  |  |  |  |
| OHD Booksale Income |  |  |  |  |
| Transfers from Libr. Endowment Accounts | \$ | 900.00 |  |  |
| Account Interest | \$ | 3.31 |  |  |
| Total Income |  |  | \$ | 37,182.14 |
| 2012 Debits |  |  |  |  |
| Library Operating Operating Expenses | \$ | $(37,693.38)$ |  |  |
| Trust Fund Expenditures | \$ | (900.00) |  |  |
| Transfers to Trust Fund Accounts | \$ | (524.75) |  |  |
| Total Debits |  |  | \$ | (39,118.13) |
| YE Balance - Dec. 31, 2012 |  |  | \$ | 2,730.75 |

## BYRON G. MERRILL LIBRARY

## 2012 ANNUAL FINANCIAL REPORT



## Citizens Bank <br> CAP Account

| Byron G. Merrill Endowment Fund <br> Fund Balance December 31, 2011 <br> Income 2012 |  | $\$$ | $6,003.32$ |
| ---: | ---: | ---: | ---: |
| 2012 Interest $\$$ | 3.43 |  |  |
| Total Income | $\$$ | 3.43 |  |
| Fund Balance December 31, 2012 | $\$$ | $6,006.75$ |  |
| Marion Learned Inheritance Fund |  |  |  |
| Fund Balance December 31, 2011 |  |  |  |
| Income 2012 |  |  |  |

2012 Disbursements

| Transfer to Rumney Library Checking Acct. <br> through Disbursement Acct. for Chimney <br> Repairs |  |  |
| ---: | ---: | ---: | ---: |
| (900.00) |  |  |$\quad \$$



## © SELECTMEN'S REPORT 2012 §

2012 was quite a busy year for your Select Board! Early on we welcomed Ed Haskell as your new Board Member and thanked Janice Mulherin for her years of service. The Board spent a significant amount of time dealing with the issues pertaining to the construction of Groton Wind, updating and revising various policies and manuals for the Town, as well as handling the week to week tasks of overseeing Town business. We feel proud and fortunate to have employees and volunteers who work hard for the Town of Rumney.

Police/Fire/EMS: We appreciate the efforts of all our Town's emergency responders in helping to keep our residents and their property safe. In 2012 the Police Department changed the Dispatch service to the Town Of Plymouth due to budgetary and service concerns with the Grafton County Dispatch. The Fire Department embarked on some major repairs and upgrades to their building, including a new office for the Chief. The Town of Rumney is extremely proud of Rebecca Bordonaro, for receiving the David F. Dow Memorial EMS Award, for NH Provider of the Year. She is a member of EMS, who along with the rest of the Department, worked hard to serve Rumney residents, as well as those passing through, in their time of need.

Highway/Transfer Station: Early in 2012, the Board of Selectmen, along with Frank Simpson and the Facilities Committee, met several times to discuss various options for a possible future building for the Highway Department. After property visits and data was compiled, the Board met with Frank, and the Facilities, Road and Advisory Committees for their input. Based on the information received at these meetings, the Board has put forth a warrant article to purchase property for the Highway Department.

Groton Wind: Throughout much of 2012, construction was taking place at the Groton Wind Farm. The residents of Groton Hollow Road were significantly impacted during this time, requiring numerous meetings to discuss the various issues. The turbines were delivered and erected during the summer months, with operation to the grid commencing in December. The Board continues to address issues as they arise to protect the town, its residents and employees from financial and safety impacts.

Administrative: A significant amount of time was spent by your Board in reviewing and updating the Personnel Manual for all town employees, as many Federal and State laws had changed since it was last updated. Presently, it is being reviewed by outside agencies and will be discussed with employees prior to being adopted. Additional Town policies were also adopted or updated including a purchasing policy, investment policy, fund balance policy and key policy. Other policies and ordinances continue to be reviewed for necessary changes. Junkyard enforcement included court action in 2012, and there is the ongoing appeal of NH Electric Cooperative and a new appeal filed by Fairpoint Communications earlier this year.

The Board of Selectmen is mindful of the impact the economy has had on residents. We have worked to keep the spending to a minimum, while trying to balance the needs of town employees, equipment and infrastructure. We urge the residents to get involved - volunteer, attend meetings and let your voice be heard! In 2012 we implemented the Resident's Forum, on the first Monday of every month from 7-7:30 pm, any resident may address the Board with their opinions or questions about any subject matter concerning the town. We are here to listen, as we represent YOU.

Respectfully submitted,
Mark Andrew, Chairman
Cheryl Lewis
Ed Haskell

# ใ RUMNEY POLICE DEPARTMENT 2012 § 

Chief William H. Main<br>Captain Kevin G. Maes • Sergeant David A. Learned<br>Officer Brett S. Miller • Officer John F. Foley<br>Officer George Hill<br>Administrator, Janet Sherburne

The year began and ended in a similar fashion. In January we covered an incident where a subject threatened another with a deadly weapon. In this case a knife. This subject was sentenced to prison and lengthy probation. In December, three days before Christmas, another subject allegedly threatened a family member with a deadly weapon. In this case the deadly weapon was a handgun. His case is likely to proceed well into 2013. Both of these events happened in the late evening. In both cases your police department was the primary responder to these incidents. In one of them, our relationship with area departments secured the necessary mutual aid to apprehend the suspect. We answer the call. The citizens and voters have graciously funded their police department. This funding provides coverage for approximately $57 \%$ of the hours in a week. When we are not here the fine men and women of the NH State Police cover our town.

Officer Brett Miller has continued his professional development. This past year he became a certified Taser® instructor. He will be recertifying our officers in Taser® use and application, as well as keeping us abreast of the latest information available for their deployment. Officer Miller is also a certified Glock armorer, has completed the Reid Interview and Interrogation School and has trained in the art of statement analysis.

Officer Jack Foley, Officer George Hill and I attended the annual Attorney General's Conference on Child Abuse in Nashua in the fall. We all came away with some good information on investigating, preventing and prosecuting child abuse cases.

With the proliferation of methamphetamine labs in the area, all of our officers attended a program hosted by the Rumney Fire Department. The training was very useful in making us aware of the dangers surrounding the manufacture of this very deadly drug.

Captain Kevin Maes and Sergeant David Learned attended a program sponsored by the NH State Police on human trafficking. They have become very aware of the danger to individuals who are trafficked for sex, labor and smuggling.

In January of 2012 Officer George Hill began working with us. Officer Hill has a broad background in police work having worked in Franklin, Bridgewater, Campton and Waterville Valley. His experience has been a great asset to our department. He has great skills in interviewing, investigations and juvenile issues and he is very willing to share his knowledge with our team.

The police department is very proud of the work that we do for and in our community. We thank you for your support and wish you a safe and healthy 2013.

## © RUMNEY FIRE DEPARTMENT $2012 \Leftarrow$

These last few years as well as this year, a lot of our calls were caused by the weather. There were down power lines and trees in the roadway caused by wind and rain. Motor vehicle accidents also make up a number of calls, although this year seems to be a little less in number and also longer periods of time in between. We did have only one response to the "new" Groton Wind Farm. This was a piece of equipment over a fifty foot embankment with the operator trapped upside down in it. We were able to use our jaws of life to free him, a good save. Again this year we had a very short brush fire season because of the wet weather. The week that really stands out to me was Thanksgiving week. On Sunday, the first day of the week we attended a live burn in Plymouth which gave the men a taste of the real thing. Then Monday we actually had the "real" thing, a first alarm structure fire in Dorchester in our coverage area! After that things stayed quiet until Thanksgiving Day. The morning started out with a call for a large house full of propane and as we finished dealing with that call we had a chimney fire right next door. Then most of us went home and had our Thanksgiving dinner only to be toned for another building fire!! Three in one day is memorable. The firemen did a great job in saving both structures.

As far as our equipment, we had to have a major repair done to 38 Engine 2. We had been having on-going problems with it for the last year and a half. We would put it in the shop for repairs because it would just quit, and most of the time they couldn't find anything wrong. We would go for about four months and then it would not start up again. Finally after much frustration we found that the computer was the problem. That cost over $\$ 5,000$ to replace but it cured the problem. In all the years I've been Chief I have never gone over the budget but this year it will be close.

Again this year has demanded a lot of time for life safety inspections and code enforcement.

January 1, 2013 is the deadline for all of our radios and minitors to be narrow-banded. We were concerned because we were being told that all our analog mobiles and portable radios were not able to be narrow-banded. Thus we were pleased to find out when the radio people came to work on the radios that they were new enough to all be narrowbanded.

We continue to need more members. We are especially looking for people who can work as team members.

I do want to express my appreciation for the help we get from the Women's Fire Auxiliary. Whenever we have attended a major fire or event they are there providing food and drinks. Not all towns have this service today. Also I want to thank them for providing a laptop computer and combination fax and copy machine for the Chief's new office.

In closing, I just want again to thank the citizens of Rumney for their continued support of the Rumney Fire Department.

## © 2012 REPORT OF FOREST FIRE WARDEN $\Subset$ AND STATE FOREST RANGER

Your local Forest Fire Warden, Fire Department, and the State of New Hampshire Division of Forests \& Lands, work collaboratively to reduce the risk and frequency of wildland fires in New Hampshire. To help us assist you, please contact your local Forest Fire Warden or Fire Department to determine if a permit is required before doing ANY outside burning. Under State law (RSA 227-L:17) a fire permit is required for all outside burning, unless the ground is completely covered with snow. The New Hampshire Department of Environmental Services also prohibits the open burning of household waste. Citizens are encouraged to contact the local fire department or DES at 603-271-1370 or www.des.state.nh.us for more information. Safe open burning requires diligence and responsibility. Help us to protect New Hampshire's forest resources. For more information please contact the Division of Forests \& Lands at (603) 271-2214, or online at www.nhdfl.org.

Due to a record warm winter and little snow, our first fire occurred on February 4th with several more early fires to follow. Normally a large percentage of the warm windy days with low humidity occur when the ground is saturated from a long snow covered winter. By the time the surface fuels and ground dry out enough to burn, we only have a few weeks until "green up". This year however we had an extended period of these favorable spring fire conditions. Our largest fire in the state was 86 acres. The average size fire was .6 acres. Extensive summer rains kept total acreage burned to near normal levels.

As has been the case over the last few years, state budget constraints have limited the staffing of our statewide system of 16 fire lookout towers to Class III or higher fire danger days. Despite the reduction in the number of days staffed, our fire lookouts are credited with keeping most fires small and saving several structures due to their quick and accurate spotting capabilities. The towers fire spotting was supplemented by the NH Civil Air Patrol when the fire danger was especially high. Several of the fires during the 2012 season threatened structures, a constant reminder that forest fires burn more than just trees. Please help Smokey Bear, your local fire department, and the state's Forest Rangers by being fire wise and fire safe!

2012 FIRE STATISTICS
(All lives reported as of Octoher 2012) (Figures do not include fires under the jurisdiction of the White Mountain National Forest)

| COLNTYSTATISTICS |  |  |
| :---: | :---: | :---: |
| County | Acres | \# ut Fires |
| Belknap | 3.6 | 7 |
| Carmil | 55 | 35 |
| Chashire | 83 | 43 |
| Cows | 11.8 | 35. |
| Grafon | 96.5 | 59 |
| Hillibercuelt | 34.2 | 64 |
| Meiminack | 20.8 | 31 |
| Rockindiam | 6.4 | 21 |
| Staflionl | 129 | 19 |
| Soilivan | 6 | 14 |




The year 2012 brought a few changes to Rumney Emergency Management. Raymond Valentin stepped into the role of director midway through the year, with a smooth transition from the previous director. While this year was "quiet" all together, it was not without some storms that had us all on alert. We were lucky to get away with very minimal, if any damage to the town. We however, continue to train and prepare, to make sure that we are ready to handle any events that might occur. This year we were unable to get the right people in place to see a generator get installed for our town offices, and are hoping to have this happen in 2013.

What is the role of Rumney Emergency Management during such events?
Emergency Management is not a "1st Response" agency. Although we may open an Emergency Operations Center (EOC) as a storm approaches, the 1st Responders are Police, Fire, Highway and EMS. The role of Emergency Management is to aid these agencies by helping coordinate activities, maintain communications among them and with other Town departments, and catch what may be "falling through the cracks." When it's all over, we assist with disaster assessment and recovery. FEMA looks to the Highway Dept and Emergency Management for assistance in documenting damages for which Federal aid might be available.

A problem that still faces the Town is that the Town Office Building does not have a generator backup. So, in the event of a storm, all Town Offices, the Emergency Operations Center and the Police Department could be without power and without communications! The Fire Station has a portable generator which will provide part of the building with minimal power, sufficient to keep the station from freezing but not sufficient to allow normal operations. This lack of backup puts Rumney at risk of degrading or even losing it's emergency response capability from both Emergency Management and the 1st Response agencies in the event of a major emergency. Our major goal at present is still to protect our Town's emergency response resources by installing a generator which would provide the Town Office Building and the Fire Station with full backup power. We will be seeking State and Federal grants to do this and asking the Town to provide its matching share. In major storms, Rumney has been lucky so far; we'd like to reduce our risk before our luck runs out.

Plans for use of Russell Elementary School as a warming shelter have been worked out with the School Board and Selectmen. In the event of a significant power loss, we will be able to provide warmth and food for town residents who are not able to continue on their own. For overnight sheltering Rumney residents will need to use regional shelters staffed by larger agencies. We are currently looking for volunteers, to attend some training, and be able to assist if a shelter should ever need to be opened.

## © RUMNEY EMERGENCY MEDICAL SERVICES $\Leftarrow$ 2012

2012 was a bit lighter than the past few years but with some additional challenges. Health problems for a couple of our members made us a bit more short-handed than we'd have liked.

Emergency calls in 2012 clustered around mid-day with another peak in the early evening. See graph below:


They also happened more frequently on Wednesdays and Saturdays. See graph below:


We had more calls in the winter months than in better weather as the chart below summarizes:

| MONTH | CALLS | PERCENT OF TOTAL |
| :--- | :--- | :--- |
| January | 4 | $4.2 \%$ |
| February | 19 | $19.8 \%$ |
| March | 13 | $13.5 \%$ |
| April | 7 | $7.3 \%$ |
| May | 9 | $9.4 \%$ |
| June | 7 | $7.3 \%$ |
| July | 7 | $7.3 \%$ |
| August | 7 | $7.3 \%$ |
| September | 8 | $8.3 \%$ |
| October | 7 | $7.3 \%$ |
| November | 4 | $4.2 \%$ |
| December | 4 | $4.2 \%$ |
| TOTAL | 96 |  |

## © RUMNEY EMERGENCY MEDICAL SERVICES $\Leftarrow$

 2012Rumney EMS is very pleased to be able to provide emergency medical response to the Town. If you'd like to join us, we'd appreciate your assistance. EMS is perhaps one of the most challenging volunteer opportunities in Town and perhaps one of the most rewarding in terms of personal satisfaction. We assist new members in getting the training required to pass their State and National written and practical exams, and reimburse them for training expenses. Once certified, the Squad and EMS District provide members many opportunities for the continuing training required to maintain an EMS provider's license.

Respectfully submitted,
William J. Taffe, Ph.D., EMT-I
Director, Rumney EMS

## © RUMNEY HIGHWAY DEPARTMENT 2012 ๔

The year 2012 started with a mild winter with snow melting almost before we had the roads plowed. We did seem to have more than our share of rain and of course ice. This led to an early and easy mud season. We were able to start grading roads weeks ahead of normal.

Hurricane Sandy was certainly easier on us than Tropical Storm Irene was a year earlier. We suffered only a few downed trees and very minor road damage.

We continued our paving project by paving Sand Hill Road and continuing west on Buffalo Road. We cut roadside brush and cleaned drainage ditches and culverts prior to paving. We had enough dry weather to allow us to install the 48 inch culvert on East Rumney Road. We again rented tractors to do the roadside mowing throughout town.

Increased traffic on the gravel roads in town is keeping us busy graveling and grading. We continue to do our best to keep our equipment maintained. This year the town traded the 2004 F550 truck for a 2012 F550 with plows and a sander. The new truck arrived just in time for the early winter storms.

Respectfully submitted,
Frank Simpson


## ใ RUMNEY TRANSFER STATION $2012 \Leftarrow$

Hello and hope everyone enjoyed the holidays and a New Year. I want to thank everyone who placed their wrapping paper in their garbage bags. The paper companies really don't want it anymore because of all the ribbons and bows. It just messes up their process of how they treat the paper.

We've enjoyed a year with our newbie Emelio Medaglia. He's a real good guy to have around and we hope he stays with us for more fun filled years.

I would like to say how excited I get when residents inquire about recycling and any ways they can help to improve. I've had questions about the $3-7$ plastics and the plastic companies seem to feel the material is not worth as much as it used to be. But we are still striving to find another way to recycle our material. So keep the questions coming!!!!

This year has really hit us hard on the recycling area. When times are tough, people cut back on their spending, thus less recyclables to bring in. Other transfer operators and I have discussed this dilemma and come up with a couple reasons:

1. News: People are online more, read the news online or on the cellphone. A lot of people are using to start their wood fires.
2. Cardboard: people are buying less, therefor less packaging. A lot of people are burning in their woodstoves.

## 3. Mixed Paper: People are burning in their stoves

I just ask that we can do all we can to recycle and keep the stuff out of our landfills as much as we can. When these landfills are full, then we have to find other means. Which will include higher transportation and prices to dispose of our trash. If we all tighten our belts a little bit, maybe we can make a difference.

Thanks from the guys at the Transfer Station. Feel free to call with any questions: 786-9481. We'll see you at the Transfer Station.

Respectfully submitted,
Sonny, Emelio and Shane

## RUMNEY TRANSFER STATION $2012 \varsigma$

| Income | 2012 | 2011 | 2010 |
| :---: | :---: | :---: | :---: |
| Recycling | \$13,597.00 | \$31,053.00 | \$24,693.00 |
| User Fees | \$12,147.00 | \$9,090.00 | \$11,530.00 |
| Recycling Income | \$25,744.00 | \$40,143.00 | \$36,223.00 |
| Recyclables/Tons | 2012 | 2011 | 2010 |
| Newspaper | 0.00 | 19.90 | 21.00 |
| Cardboard | 20.71 | 21.61 | 42.95 |
| Mixed Paper | 28.34 | 33.45 | 41.16 |
| Scrap Iron | 23.96 | 30.20 | 28.54 |
| Aluminum Cans | 2.11 | 02.08 | 02.67 |
| Tin Cans | 0.00 | 10.38 | 10.50 |
| Plastic | 12.06 | 12.64 | 11.10 |
| Semi-Precious Metals | 1.00 | 00.40 | 01.40 |
| Total Tons Recycled | 88.18 | 130.66 | 159.32 |
| Solid Waste/Tons | 2012 | 2011 | 2010 |
| Solid Waste | 438.55 | 429.97 | 429.30 |
| Construction \& Demo (C\&D) | 153.73 | 135.07 | 120.50 |
| Total Solid Waste/Tons | 592.28 | 565.04 | 549.80 |
| Other |  |  |  |
| Fluorescent Bulbs (feet) | 2,283 | 3,368 | 2,648 |
| Waste Oil (gallons) | 550 | 440 | 440 |
| Tires (\#) | 324 | 395 | 414 |

# © PEMI-BAKER SOLID WASTE DISTRICT $\Subset$ 2012 

This past year the Pemi-Baker Solid Waste District continued its cooperative efforts to promote waste reduction, increase recycling, and to provide residents with a means of properly disposing of their household hazardous wastes (HHW). The District held two (2) one-day collections, one in Littleton and the other in Plymouth. A total of 230 vehicles came to the two sites - one of our highest turnouts in the last six years. Some of this can be attributed to the low turnout last year in Littleton due to weather conditions. We also disposed of significant volumes of waste from two member communities that had material stored at their recycling facilities. As a result, a lot of material was collected. At both sites our contractor remained for over four hours after the close of the collection to pour off and consolidate the material. The total disposal costs were $\$ 32,460$. The District was awarded a grant from the State of NH for $\$ 5,305$. The net expenditure for the program was $\$ 27,155$ (a cost of $\$ .90$ per resident). The table below highlights the District's HHW collection data since 2007. The District also coordinated the pickup of fluorescent light bulbs that had been collected at member towns' recycling facilities. Over 38,000 feet of straight fluorescent tubing and 850 compact fluorescent were recycled at a cost of just over \$2,900.

2007-2012 HHW Collection Data

| Year | \# of <br> Collections | \# of <br> vehicles | HHW <br> Disposal <br> Costs | NHDES HHW <br> Grant | Revenue from <br> non-District <br> Participants | Net <br> Expenditures | Cost/Capita |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2007 | 2 | 180 | $\$ 22,460$ | $\$ 8,927$ | $\$ 0$ | $\$ 13,533$ | $\$ .45$ |
| 2008 | 2 | 204 | $\$ 28,680$ | $\$ 7,300$ | $\$ 2,870$ | $\$ 18,510$ | $\$ .62$ |
| 2009 | 2 | 189 | $\mathrm{n} / \mathrm{a}$ | $\mathrm{n} / \mathrm{a}$ | $\mathrm{n} / \mathrm{a}$ | $\$ 15,428$ | $\$ .51$ |
| 2010 | 2 | 250 | $\$ 26,756$ | $\$ 5,230$ | $\$ 768$ | $\$ 20,758$ | $\$ .67$ |
| 2011 | 2 | 136 | 17,028 | $\$ 6,223$ | $\$ 80$ | $\$ 10,725$ | $\$ .35$ |
| $\mathbf{2 0 1 2}$ | $\mathbf{2}$ | $\mathbf{2 3 0}$ | $\mathbf{\$ 3 2 , 4 6 0}$ | $\mathbf{\$ 5 , 3 0 5}$ | $\mathbf{\$ 0}$ | $\mathbf{\$ 2 7 , 1 5 5}$ | $\mathbf{\$ . 9 0}$ |

* Note in 2009 , the District took part in North Country Council's HHW program and was assessed $\$ 15,428$ based on our
participation numbers.

In 2013, the District will hold collections in Littleton and Plymouth. The actual dates have not been set at this time. Watch for them in early spring. The District takes great effort to provide these collection programs in a cost effective means, but the reality is that they are very expensive to hold. Individual residents can help keep the District's disposal costs down and reduce the toxicity of the environment by remembering a few of these helpful tips; Buy only what you need. If you have leftover product, properly store it so it will last. Use biological controls and organic products for pests and diseases in the garden when feasible. Apply chemical pesticides only as a last resort and be sure to follow the directions on the label. Lastly, air-dry your leftover latex paint. When completely dried, latex paint maybe disposed of in your household trash.

2012 also saw the District sign a waste disposal agreement/extension with North Country Environmental Services (NCES) giving the District members a long-term waste disposal option with very competitive pricing. The agreement which will take effect May 1, 2013 is for ten (10) years. The base tipping fees will be $\$ 59.75 /$ ton for MSW (currently $\$ 65.65 /$ ton) and $\$ 61.75$ for C \& D (currently $\$ 69.13 /$ ton). Rates will be adjusted annually on May 1st thereafter by a percentage equal to the increase in the Consumer Price Index for the Northeast Region. NCES also agreed to contribute $\$ 5,000$ annually to the District to help off-set expenditures associated with its one-day HHW collection program. This will help to lower District Dues for everyone.

As always, citizens interested in participating in the development of the District's programs are welcome to attend the District's meetings. Information regarding the place and time of the meetings is available at all municipal offices and recycling centers. If at any time an individual community needs assistance in regards to their solid waste/recycling program, please contact the District at 838-6822 or by e-mail at pemibakerswd@yahoo.com

[^2]
## P PLANNING BOARD REPORT $2012 \Subset$

The year 2012 reflected the economic conditions of the area for the Planning Board as no new subdivisions came before the Board. It was still a busy year with the following:

- Violations for multi dwellings on a single lot (5)
- Worked with MRI for violation enforcement
- Approved a merger for a previously subdivided lot
- Provided regulation information to several parties

Driveway unit

- Finalized four driveway permits
- Issued one logging entrance permit
- One driveway construction permit remains open


## Excavations

- Reviewed and approved two excavation applications
- Formally closed one "grandfathered" pit
- Inspected all pits with a few infractions found

Extensive time was spent reviewing State excavation and Blasting regulations after three extreme explosions caused property damage to abutters of one pit.

A major accomplishment was the completion and acceptance of the 2012 Master Plan. Working with Tara Bamford of North Country Council and after endless meetings together, a public hearing was held April 5, 2012 to allow the citizens to review and comment on the Plan. All suggestions were considered by the Board and on April 24, 2012 the Master Plan was voted on and accepted by the Board. This can be accessed on line at www.rumneynh.org under the Planning Board or a hard copy can be purchased at the town office.

The Board is currently completing the Capital Improvement Plan for the next six years. This is a schedule of expected capital expenses within that time frame and is a guide for budgeting.

## NOTICE TO PROPERTY OWNERS

New Hampshire municipalities are required by N.H. RSA 674:39-aa to notify residents that involuntarily merged lots may be restored to premerger status upon the owner's request.

If the Town of Rumney has merged contiguous lots for the purpose of assessment, taxation or mapping without the property authority of the owners, those owners have until December 31, 2016 to notify the Selectmen of the fact, whereupon the Selectmen shall restore the properties to their premerger status.

This notice will remain posted at the town office and on the town's website at www.rumneynh.org until December 31, 2016.

It will be published in each Town Report through 2015.
Per order of the Rumney Board of Selectmen.
January 1, 2012

Diana Kindell, Clerk

# $\Rightarrow$ NORTH COUNTRY COUNCIL, INC. $2012 \leqslant$ 



North Country Council, Inc.<br>Regional Planning Commission \& Economic Development District<br>The Cottage at the Rocks<br>107 Glessner Road<br>Bethlehem, New Hampshire 03574<br>(603) 444-6303 FAX: (603) 444-7588<br>E-mail: necinc@nccouncil.org

## Dear Friends,

The first thing I would like to do is thank all of you for your support of the North Country Council this past year. Once again, I would like to teaffirm the Councils commitment to serve the community and regional nceds.

We continue to be very active in transportation planning. We are the recipient if a grant from the New Hatmpshire Department of Transportation that enables us provide assistance to communities and staff the Transportation Advisory Committee for the region. I urge all of you.if you have not been involved with the advisory committee to give us a call and atrange to attend one of our meetings.

In economic development we continue our strong relationship with the Deparment of Commerce and the Economic Development Administration (EDA) in bringing funding and project development to the region. Two projects that we are very involved with is the reuse of the Groveton Mill and the Dartuouth Regional Technology Center (DRTC) incubator in Grafton County. These along with other economic oppornunities will continue to be a focus in the coming year.

The planning department has also been busy and as you look through this report you will see a variety of technical assistance activities that were provide to a number of communities in our region. We also began a major program to update and expand our regional plan thanks to a grant received by the nine planning commissions from the Department of Housing and Urban Development (HUD). This project, called the Granite State Futures (GSF) project will be continuing this year. There will be many opportunities for participation by residents and mernber community representatives to the Council. Community input is at the cose of the GSF project and we need your input. Go to or use the QR code on this page to help us develop a vision for the future of the region. granitestatefuture.org/get-involved/add- and I urge you to attend some of the meetings that we will be having throughout the region. Community input is at the core of the GSF project and we need yout input.

Again, thank you for all of your support for the Council. I hope that my staff and I can continue to be of service to your community. The Council is here to serve you. It is your organization. Our staff and Board are committed to responding to community needs. If there is a project or a need in your town, please call us. We are dedicated to both supporting our individual towns and promoting regional unity in the North Country.



## ( RUMNEY CONSERVATION COMMISSION $2012 \leqslant$

The Rumney Conservation commission (RCC) members are appointed by the Selectmen of the Town. Current members, all Rumney residents, are Maggie Brox (Secretary), David Coursey, Joel Grass, Janice Mulherin (Chair), Northam Parr, Susan Seponoski, and Judy Stokes (Vice Chair). We welcome new members Janice, a former selectwoman, and Susan, D.V.M.

- RCC meetings, held the first Wednesday of each month at 7:00 PM in the Town Office, are open to the public - we welcome citizen input. RCC also continues to rely on volunteers to help us with projects, planning, and outreach activities in the community.
- The Natural Resources Inventory (NRI), a comprehensive report with G I S maps and analysis of significant natural and cultural resources in Rumney - water, wetlands, soils, forest and farmlands, wildlife habitat, recreational trails and existing infrastructure - continues to be utilized by town officials (Planning Board, Selectmen and RCC) to help guide land use, planning, management and resource conservation decisions.

We provided detailed information on natural resource values and conservation strategies to the Planning Board, now incorporated into the new Town Master Plan.

- RCC manages the Conservation Fund (funded by $50 \%$ of the Land Use Change Tax assessed when land is withdrawn from Current Use) for longterm stewardship and protection of important conservation lands in Town. We anticipate additional utilization of these funds in 2013.
- RCC worked with landowners, Planning Board, Selectmen and NH state agencies to encourage and insure compliance with shoreland protection, wetlands and forest land use regulations, an important obligation of community conservation commissions. Note that RCC is not a regulatory body; we do provide information and guidance to citizens to help them protect natural resources and secure permits when needed.
- In 2013 , RCC will continue to target natural resource-rich lands for longterm conservation and protection, working with willing landowners, local and regional land trusts, Town officials, the support of the community, and Conservation Fund monies when appropriate. RCC will continue to monitor the Groton Wind Project to insure compliance with the numerous permits in place to protect the natural resources within the Town.

Respectfully submitted,
Northam D. Parr
Past Chair, Rumney Conservation Commission

## © RUMNEY HISTORICAL SOCIETY 2012 ๔

Our Annual Business Meeting was held in June and the following officers were elected: President/Charlie Hall, Vice-President/Robin Bagley, Secretary/Kathy Sobetzer, and Treasurer/Jim Turbyne. Serving as Directors are: Roger Daniels, Stacie Winsor, David Learned, Sam Coes, Bob Gregoire, and Pat Reynolds. President Charlie Hall invites everyone to become a part of the Historical Society and help preserve the history of Rumney. Membership applications are available at the library. Following the meeting, membership letters were mailed and 204 people responded and joined our society!

Our Annual Ice Cream Social took place on July 14th on the Turbynes' lawn. Over 150 people turned out to tour the museum, listen to the band, and enjoy cake and ice cream. It was a warm but festive evening.

The Museum was open Old Home Day in August and many out-of-towners enjoyed our exhibits and remembering their time in Rumney. The Museum was open each Saturday from Memorial Weekend to Labor Day Weekend thanks to local historian and past president Roger Daniels. Visitors enjoyed the new exhibit on the Baker River Creamery.


Maggie Stier, from the NH Humanities Council, presented a program in September remembering 'The Old Man of the Mountain'. Her presentation reflected the history, arts, literature, geography, and philosophy associated with this much loved icon.

Our Annual Christmas Tea took place on December 2nd and was well-attended. The Museum was decorated for the holiday thanks to Pat Giebutowski and there was an abundance of cookies and treats to go with the tea. Robin Bagley and Stacie Winsor served as chairpersons.

We are looking forward to 2013 and hope that you will join us!

[^3]
## © HEALTH OFFICER REPORT $2012 \leqslant$

2012 was a reasonably normal year for Public Health in Rumney. Health Officer activities included inspections of schools and group homes on behalf of the NH Depts of Education and Health and Human Services, responding to citizen concerns over possible Public Health problems in Town, assisting with school vaccinations, representing the Town at the Central NH Public Health Regional Council meetings, attending training workshops to stay abreast of current problems and changes in the law and being vigilant for potential Public Health issues in Rumney. Although the 2012-13 flu season is currently growing in strength, in 2012 we were spared both epidemics and some of the other types of health threats that have been a problem in other parts of NH .

The Greater Plymouth Public Health Network changed it's name to The Public Health Network of Central New Hampshire to better reflect the relationship of the 14 towns in our group. Additionally, the State is currently realigning all of he health network regions to reflect a more natural grouping of communities, but this will have negligible effect on Rumney.

Respectfully submitted,
William J. Taffe, Ph.D., EMT-I
Rumney Health Officer

## © WELFARE ADMINISTRATOR'S REPORT 2012 §

This year the Town authorized $\$ 6,400.64$ in Direct Assistance payments. Two payments totaling $\$ 1,109.90$ paid in 2012 were actually from 2011 applications. The office had 49 contacts/inquiries throughout the year with 19 applications being filed. Thirteen requests for assistance were granted for the following:

| Rent | $\$$ | $3,545.00$ |
| :--- | ---: | ---: |
| Electric | $\$$ | $1,217.19$ |
| Medical | $\$$ | 911.12 |
| Heat/Fuel | $\$$ | 632.33 |
| Gas | $\$$ | 95.00 |
| Total 2012 | $\$$ | $\mathbf{6 , 4 0 0 . 6 4}$ |

Each applicant is required to submit specific verifications in order to determine their current financial status. Applicants are also required to apply for other assistance that may be available to them (i.e. food stamps, WIC, unemployment, fuel assistance, Project Care, etc.). Assistance is paid using a voucher system. The individual vendors are given a town voucher signed by the welfare administrator and the client. Payment is made directly to the vendor.

This year the Jim Darling Outreach Fund, through the West Rumney Community Church, assisted a client with $\$ 250$ towards an outstanding electric bill. Jim Darling set this fund up to provide basic emergency needs to residents of Rumney and the immediate surrounding towns. The fund is administered by members of the church; referrals for assistance must be made through the town's welfare office. The town and the client are very appreciative for this assistance.

In accordance with RSA 165:28, all clients are required to repay the town when, and if, they are able to do so. This year the town received a reimbursement of $\$ 188.00$ from a client towards the assistance they received. If they own property in town, a lien is placed on their property. If rental assistance is granted to a client and the landlord owns property in town and has back taxes due, the payment is made directly to the town towards the unpaid balance.

There are numerous area community programs that are available to assist with heat, electric and medical needs. Affordable rent/housing continues to be the biggest challenge for our clients.

Respectfully submitted,
Anne B. Dow
Welfare Administrator

# - RUMNEY OLD HOME DAY 

Saturday, August 11, 2012

## RUMNEY ROCKS

This year the theme of Rumney Rocks represented our attraction to our rock climbing interests. Rumney has become recognized for the rock formations and climbers come from all around to enjoy the climb. This year we really worked hard as a committee to come up with some interesting things to add to the day but due to the pending storm for that weekend we did make some modifications to the program. Hopefully this year some of those activities can be back on the list of events. We decided to go ahead with as many outdoor activities as we could and Saturday turned out to be good. We moved the Saturday night fireworks, ice cream social, music and fry pan toss to Sunday evening at the school. Both Saturday during the day and Sunday night proved to be rain free when we needed to be out doors.

The many crafters and vendors set up their tables and tents to display their wares for the day.


The Fun Run 5K started the day with a bang and a large number of runners of all ages took off from the common and returned to great cheering. Nate did a great job organizing the event and we were able to do enough fund-raising to have a professional timing device monitor the times of the runners.

The cars, trucks, tractors and even walkers representing the Rumney Rocks were decked out in colorful array. The horses, bikers, and fire trucks as always made a nice, exciting addition to our parade.

We also appreciated the participation of the Granite
 State Cloggers, Juggling Jim, The Cable Guys and this year we had people from the Rumney Rocks Association on the program as well. The Pie Judging contest brought more yummy pies to the common this year and then those were donated for the Church dinner. Stacey was able to secure a gift certificate from King Arthur's flour to present to the winner. Nice touch.

We wrapped up Saturday with the fantastic dinner provided by the Rumney Baptist Church and then cleaned up the common and felt the rain hit. It held off long enough for us to pack up the information building, the chairs, tables and stage and then it came.

There are many to thank for all their hard work that it takes for Old Home Day to happen- the Rumney Library Staff, Fire Department and Auxiliary, the Police Department, Highway Department, Selectmen and staff, Rumney Baptist Church, Russell Elementary School and staff, Historical Society, all the businesses and people that supported this day and all those that entertained us through the day and the evening hours.

To the committee a great big thank you for all your hard work, energy, creativity and time. It takes many
 hands to pull off an event like this and it is much appreciated. The fund-raising that we do each year supports a number of the activities that we bring to you and we hope that we will be able to continue these established endeavors. We are very fortunate for a small community to be able to sustain this tradition that has been in place for almost 100 years. It is nice to be able for "folks from away to come home for the day."

Respectfully submitted,
Diana Kindell and Gail Carr
Co-Chairs Rumney Old Home Day Committee

## $\ni$ STATE OF NEW HAMPSHIRE $\varsigma$ TOWN OF RUMNEY 2012 ANNUAL TOWN MEETING MINUTES

To the inhabitants of the Town of Rumney in the County of Grafton and State of New Hampshire qualified to vote in town affairs:

Voters of the town of Rumney met at the Russell Elementary School Gymnasium on School Street in said Rumney on Tuesday, the 13th day of March 2012 during the hours of 8:00 o'clock in the morning, at which time the polls opened for balloting on Article 1 until the polls closed at 7:00 o'clock in the evening.

The voters also met at the Russell Elementary School Gymnasium in said Rumney on Thursday, the 15th day of March 2012 at 7:00 o'clock in the evening for the second session of the Town Meeting at which time action was taken on the remaining articles in this warrant. The meeting opened with the pledge of allegiance led by Ethan Savall and Randall Scroggins. They also manned the microphones along with Daniel Ambrose.
Moderator Buttolph gave a brief history lesson as follows:
> "This year, for our traditional history lesson, I would like to direct your attention to the 2012 Town of Rumney Annual Report. On the front cover is a photo of the intersection of the current Main Street (Stinson Lake Road) and School Street circa 1911, courtesy of Dave Learned. Included in the photo, riding in a car, are Abby Craig Learned, Hanna Ramsey Craig, George C Craig, Fred P. Learned and Theda Learned Bryant. Just imagine for a moment the view from the photographer's vantage point if he were to turn around. The photographer would be looking at what is now the intersection of Main Street and Route 25. However, in 1911 there would be no Route 25. Instead, he would see a substantial set of railroad tracks that represented the major artery for traffic traveling from north to south in the State of New Hampshire. A significant train depot would also be in view.
> I was able to locate a copy of the Town of Rumney Annual Report from 1911 among my collection of Town Reports. Considering the people in the photo, I was interested to see if any of these individuals' names might appear in that report. I was not able to find any of those individuals with the last name of Learned, although I noticed that another individual by the name of W. S. Learned was mentioned in the report as having received an amount of $\$ 4.00$ for the 1911 fiscal year, apparently in payment for services rendered as "Truant Officer". However, I was delighted to notice that an individual named G. C. Craig, almost certainly the very same George C. Craig pictured in the photo, appeared in numerous places as he apparently was heavily involved in the business of the town at the time. For example, he was paid $\$ 15.00$ for "Use of a Derrick for 15 days", was paid $\$ 15.24$ for 508 feet of "finished boards", $\$ 7.20$ for another 400 feet of presumably unfinished lumber, and $\$ 152.07$ for "nails, cement, sheathing paper, paint, lime, hair, and small ware". The most interesting notation was a reimbursement of $\$ 41.71$ for "dynamite, tiling, lumber and merchandise". The dynamite charge appeared in the context of the Road Agent's expenditures, so presumably in those days if you needed to blow something up while working on the roads, George Craig would be a good person to contact. Considering current statutes governing the use and distribution of explosives, one can only imagine that things were very different in 1911.

I would like to thank Dave Learned for this fascinating photo which gives a small glimpse into Rumney life as it existed 100 years ago."

Janice Mulherin presented Frank Simpson, Road Agent, with an envelope containing a gift of appreciation for him and his crew for the time and attention they gave during the flooding from Hurricane Irene.

Mark presented Janice with flowers for her 2 terms of service on the Select Board. He also mentioned her service to the town on the Planning Board for 10 years and on the School Board for 7 years.

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ARTICLE 1: To choose all necessary town officers for the ensuing year (by official ballot on March 13th): The following were elected to said positions.
ACTION: The results of the election of officers from Tuesday's ballot voting were:

| Selectman | 3 years | Edward Haskell | 161 |
| :--- | :--- | :--- | ---: |
|  |  | Janice Mulherin | 102 |
| Library Trustee | 3 years | Thomas Wallace | 233 |
| Trustee of Trust Funds | 2 years | Edward Gaiero | 15 |
| Fire Commissioner | 3 years | David Coursey | 233 |
| Moderator | 2 years | James Buttolph | 232 |
| (2) Planning Board Members | 3 years | Brian Flynn | 212 |
|  |  | Robert Arey | 20 |
| Trustee of Trust Funds | 3 years | Betty Jo Taffe | 27 |
| Cemetery Trustee | 3 years | Kathy Sobetzer | 234 |
| Treasurer | 1 year | Rita Wilkin | 227 |
| Supervisor of the Checklist | 6 years | Gail Sanborn | 245 |

Edward Haskell Jr. was winner of the contested race for Selectman. Positions for Trustee of Trust Funds and One Planning Board were write-in votes.

ARTICLE 2: To choose two members for the Advisory Committee for three-year terms to represent the Lake and West Rumney areas.
ACTION: Article 2 was read and a motion was put on the floor and seconded to choose two members for the Advisory Committee for three-year terms to represent the Lake and West Rumney areas. Mike Lonigro was nominated to represent the Lake area and Roger Daniels was nominated to represent the West Rumney area. The nominations were seconded and voted in the affirmative. The clerk was instructed by the moderator to cast a single vote for each candidate in the affirmative.

ARTICLE 3: To see if the Town will vote to raise and appropriate the sum of $\mathbf{\$ 2 8 1 , 4 9 5}$ to defray the following General Government Expenses for the ensuing year. (Majority vote required)

| Executive | $\$ 63,857$ |
| :--- | ---: |
| Town Clerk/Tax Collector | $\$ 71,010$ |
| Supervisors of the Checklist | $\$ 4,142$ |
| Financial Administration | $\$ 34,240$ |
| Legal Expense | $\$ 35,000$ |
| Planning Board | $\$ 2,954$ |
| General Government Buildings | $\$ 35,900$ |
| Street Lights | $\$ 7,800$ |
| Insurance-Property/Liability \& WC | $\$ 22,992$ |
| Regional Association Dues | $\$ 3,600$ |
| Total General Government Expenses | $\mathbf{\$ 2 8 1 , 4 9 5}$ |

ACTION: Article 3 was read and a motion made to put on the floor and was seconded all voted in favor. The Board made a motion to amend this article to add $\mathbf{\$ 1 , 5 0 0}$ for a new total of $\mathbf{\$ 2 8 2 , 9 9 5}$. The $\$ 1,500$ will be added to General

## ? 2012 ANNUAL TOWN MEETING MINUTES $\Subset$

Government Buildings account for some energy improvements to the Town Office per recommendations from a recent energy audit.
The amendment passed by voice vote and the amended article was passed by voice vote.

ARTICLE 4: To see if the Town will vote to raise and appropriate the sum of $\mathbf{\$ 3 7 , 2 0 0}$ for Assessing Services and Tax Maps updates for the ensuing year and to authorize the withdrawal of $\$ 21,500$ from the Town Revaluation Capital Reserve Fund (established 1984); the remaining $\$ 15,700$ to be raised by taxes. The Selectmen recommend this article. (Majority vote required)
ACTION: Article 4 was read, motion made to put on floor and seconded all voted in favor. The article passed by voice vote with some questions about the revaluation procedure.

ARTICLE 5: To see if the Town will vote to raise and appropriate the sum of $\mathbf{\$ 5 , 0 0 0}$ for the purpose of Code Enforcement for the ensuing year. The Selectmen recommend this article. (Majority vote required)
ACTION: Article 5 was read, motion made to put on floor and seconded all voted in favor. The article passed by voice vote. It was explained that this was requested by the Planning Board for assistance with enforcement of nonconforming lots and done by an outside person/firm who would not be bias.

ARTICLE 6: To see if the Town will vote to raise and appropriate the sum of $\mathbf{\$ 3 0 , 0 0 0}$ for the operation of the Cemeteries for the ensuing year; $\$ 20,000$ to be raised by taxes and $\$ 10,000$ to come from Cemetery Trust Funds. The Selectmen recommend this article. (Majority vote required)
ACTION: Article 6 was read, motion made to put on floor and seconded all voted in favor. The article passed by voice vote.

ARTICLE 7: To see if the Town will vote to raise and appropriate the sum of \$247,298 to defray the cost of running the Police Department for the ensuing year. (Majority vote required)
ACTION: Article 7 was read, motion made to put on floor and seconded all voted in favor. The article passed by voice vote with no discussion.

ARTICLE 8: To see if the Town will vote to raise and appropriate the sum of $\mathbf{\$ 2 5 , 0 0 0}$ for Ambulance Service contracted with the Warren/Wentworth Ambulance Service for the ensuing year. The Selectmen recommend this article. (Majority vote required)
ACTION: Article 8 was read, motion made to put on floor and seconded all voted in favor. The article passed by voice vote with no discussion.

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ARTICLE 9: To see if the Town will vote to raise and appropriate the sum of $\mathbf{\$ 7 , 5 4 8}$ to defray the cost of the Safety Committee, E-911 and Emergency Management services for the ensuing year. (Majority vote required)
ACTION: Article 9 was read, motion made to put on floor and seconded all voted in favor. The article passed by voice vote.

| Safety Committee | $\$$ | 1,500 |
| :--- | ---: | ---: |
| E-911 | $\$$ | 250 |
| Emergency Management | $\$ 5,798$ |  |
| Total Safety, E-911 \& Emg Mgt | $\$ 87548$ |  |

ARTICLE 10: Fire Department/Code Enforcement - Town meeting has the authority to decide which method should be used to determine the compensation of the Fire Chief. RSA 154:15. Question - Do the voters intend for the Chief to earn a flat $\$ 1,500$ for the year for code enforcement services or $\$ 1,500$ plus the actual inspection fees collected.

ACTION: Article 10 was read, motion made to put on floor and seconded all voted in favor. The moderator presented an amendment to clarify the verbiage of the article so a vote could be taken. The amendment was:
"To see if the town will vote to direct the Selectmen to compensate the fire chief or his designee for "code enforcement" by using as a basis for said compensation the actual fees charged to the owner of the property being inspected, plus a flat, annual amount which shall be included in the Fire Department budget. If this article fails, the basis for said compensation shall be a flat, annual compensatory amount which shall be included in the Fire Department budget"
Amendment passed by voice vote. The Article as amended passed by voice vote "yes" to the flat fee plus actual inspection fee costs.

ARTICLE 11: To see if the Town will vote to raise and appropriate the sum of $\mathbf{\$ 5 6 , 8 1 7}$ to defray the cost of running the Fire Department for the ensuing year. (Majority vote required)

ACTION: Article 11 was read, motion made to put on floor and seconded all voted in favor. The article passed by voice vote.

ARTICLE 12: To see if the Town will vote to raise and appropriate the sum of $\mathbf{\$ 1 9 , 8 9 2}$ to defray the cost of running the EMS (Emergency Medical Services) for the ensuing year. (Majority vote required)

ACTION: Article 12 was read, motion made to put on floor and seconded all voted in favor. The article passed by voice vote. Some questions were asked.

ARTICLE 13: To see if the Town will vote to raise and appropriate the sum of \$296,245 for the maintenance of Highways and Bridges for the ensuing year. The Selectmen recommend this article. (Majority vote required)

ACTION: Article 13 was read, motion made to put on floor and seconded all voted in favor. Selectmen Mulherin made a motion to amend Article 13 to add $\mathbf{\$ 3 , 2 5 0}$ to the Design \& Engineering line for a new total of $\mathbf{\$ 2 9 9 , 4 9 5}$. The motion

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to amend was put on the floor, seconded and voted in the affirmative.
The Article as amended passed by voice vote.
The purpose of the increase in Article 13 line item Design \& Engineering by $\$ 3,250$ is to hire H. E. Bergeron Engineers to prepare and submit a hazard mitigation grant program application on the town's behalf to New Hampshire Homeland Security and Emergency Management. If accepted, the town would receive substantial funding from FEMA and the State to replace the Buffalo Road Bridge. (Number 128/073)

ARTICLE 14: To see if the Town will vote to raise and appropriate the sum of $\mathbf{\$ 7 5 , 0 0 0}$ for Road and Bridge Improvements for the ensuing year; $\$ 60,000$ to be raised by taxes and $\$ 15,000$ to come from fund balance (FEMA funds received in 2011). This is a non-lapsing appropriation per RSA 32:7 V. The Selectmen recommend this article. (Majority vote required)

ACTION: Article 14 was read, motion made to put on floor and seconded all voted in favor. The article passed by voice vote. A couple of nays were voiced. Some questions were asked.

ARTICLE 15: To see if the Town will vote to raise and appropriate the sum of $\mathbf{\$ 1 4 5 , 2 0 6}$ to defray the cost of maintaining the Transfer Station for the ensuing year. (Majority vote required)
ACTION: Article 15 was read, motion made to put on floor and seconded all voted in favor. The article passed by voice vote. Some questions were asked.

ARTICLE 16: To see if the Town will vote to raise and appropriate the sum of $\mathbf{\$ 1 , 4 7 1}$ to defray the Town's share of the cost of the Pemi-Baker Solid Waste District $\mathbf{( \$ 1 , 3 7 0 . 8 4 )}$ ) and the annual Plymouth Water and Sewer District Permit Fee (\$100) for the ensuing year. (Majority vote required)

ACTION: Article 16 was read, motion made to put on floor and seconded all voted in favor. The article passed by voice vote. Some questions were asked.

ARTICLE 17: To see if the Town will vote to raise and appropriate the sum of $\mathbf{\$ 4 , 0 0 0}$ to defray the cost of services, labor and/or equipment needed at the Transfer Station for part of Phase II of the Landfill Closure process for the ensuing year as required by the State of New Hampshire. (Majority vote required)

ACTION: Article 17 was read, motion made to put on floor and seconded all voted in favor. The article passed by voice vote. Some questions were asked.

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ARTICLE 18: To see if the Town will vote to raise and appropriate the sum of $\mathbf{\$ 4 1 , 9 4 8}$ for the purposes of Animal Control, Health and Welfare for the ensuing year. (Majority vote required)

| Animal Control | $\$$ | 1,550 |
| :--- | ---: | ---: |
| Health Officer Stipend, etc | $\$$ | 1,135 |
| Health Administration | $\$$ | 500 |
| Mount Mooselaukee Health Center | $\$$ | 1,250 |
| Pemi-Baker Home, Health \& Hospice | $\$$ | 6,660 |
| Plymouth Regional Clinic | $\$$ | 1,000 |
| Voices Against Violence | $\$$ | 1,200 |
| Bridge House | $\$$ | 1,000 |
| Genesis | $\$$ | 300 |
| CASA | $\$$ | 300 |
| CADY | $\$$ | 500 |
| Direct Assistance | $\$ 15,000$ |  |
| Welfare Administrator Stipend, etc | $\$ 44,658$ |  |
| Grafton County Seniors | $\$$ | 3,000 |
| Tri-County CAP | $\$ 3,895$ |  |
| Total Animal Control, Health \& Welfare | $\mathbf{\$ 4 1 , 9 4 8}$ |  |

ACTION: Article 18 was read, motion made to put on floor and seconded all voted in favor. The article passed by voice vote. A couple of nays were voiced.

ARTICLE 19: To see if the Town will vote to raise and appropriate the sum of $\mathbf{\$ 1 3 , 9 0 0}$ for the purposes of Culture, Recreation and Conservation for the ensuing year. (Majority vote required)

| Common-Mowing \& Maintenance | $\$ 1,500$ |  |
| :--- | :--- | :--- |
| Baker Athletic Field | $\$ 3,000$ |  |
| Old Home Day | $\$ 4,100$ |  |
| Jim Darling Natural Area | $\$$ | 500 |
| Patriotic Purposes | $\$$ | 350 |
| Conservation Commission | $\$$ | 750 |
| Baker River Watershed Dues | $\$ 200$ |  |
| Conservation Trust | $\$ 3,500$ |  |
| Total Culture, Recreation \& Conservation | $\mathbf{\$ 1 3 , 9 0 0}$ |  |

ACTION: Article 19 was read, motion made to put on floor and seconded all voted in favor. The article passed by voice vote. No discussion.

ARTICLE 20: To see if the Town will vote to raise and appropriate the sum of $\mathbf{\$ 4 0 , 7 3 0}$ to operate the Byron G. Merrill Library for the ensuing year; $\$ 37,730$ to be raised by taxes and $\$ 3,000$ to come from Library Endowment Funds. The Selectmen recommend this article. (Majority vote required)
ACTION: Article 20 was read, motion made to put on floor and seconded all voted in favor. The article passed by voice vote. No discussion

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ARTICLE 21: To see if the Town will vote to raise and appropriate the sum of $\mathbf{\$ 3 , 5 0 0}$ to defray the cost of interest expenses on loans in anticipation of taxes and other temporary loans for the ensuing year. (Majority vote required)
ACTION: Article 21 was read, motion made to put on floor and seconded all voted in favor. The article passed by voice vote. It was stated that we have not had to borrow in anticipation of taxes in over 25 years and thanked the citizens for being so diligent in paying their taxes.

ARTICLE 22: To see if the Town will vote to raise and appropriate the sum of $\mathbf{\$ 1 4 5 , 0 0 0}$ to be added to the previously established Capital Reserve Funds; \$125,000 to be raised by taxes and $\$ 20,000$ to come from fund balance (FEMA funds). The Selectmen recommend this article.(Majority vote required)

| Highway Equipment Fund (1960) | 30,000 |
| :--- | ---: |
| Fire Department Fund (1963) | 20,000 |
| Town Revaluation Fund (1984) | 10,000 |
| Police Department Fund (1986) | 8,000 |
| Town Facilities Fund (1987) | 20,000 |
| EMS Vehicle Fund (2005) | 10,000 |
| Transfer Station Equipment Fund (2008) | 8,000 |
| Bridge Repair \& Maintenance Fund (2008) | 30,000 |
| Fire Department Equipment Fund (2009) | 4,000 |
| Merrill Library Capital Improvement Fund (1998) |  |
| 5,000 |  |
| Total Capital Reserve Funds | $\mathbf{1 4 5 , 0 0 0}$ |

ACTION: Article 22 was read, motion made to put on floor and seconded all voted in favor. The article passed by voice vote.

ARTICLE 23: To see if the Town will vote to raise and appropriate the sum of $\mathbf{\$ 1 0 0 , 0 0 0}$ for the purpose of purchasing a highway truck to replace the 2004 Ford F-550 truck and to authorize the withdrawal of $\$ 25,000$ from the Highway Equipment Fund established by vote of the town in 1960; $\$ 20,000$ will come from fund balance (FEMA funds received in 2011) and the remaining $\$ 55,000$ to be raised by taxes. The Selectmen recommend this article. (Majority vote required)
ACTION: Article 23 was read, motion made to put on floor and seconded all voted in favor. The article passed by voice vote.

ARTICLE 24: To see if the Town will vote to raise and appropriate the sum of $\mathbf{\$ 4 0 , 0 0 0}$ for the purpose of purchasing a generator set-up to power the Town Office building and the Depot Street Fire Station. The Town will apply for an EMPG Grant through NH HSEM (50/50); the Town's match would be $\$ 20,000$. Of that approximately $\$ 4,000$ could be met by in-kind costs. The remaining $\$ 16,000$ would be raised by taxes. If the grant is not funded the generator would not be purchased. (Majority vote required)
ACTION: Article 24 was read, motion made to put on floor and seconded all voted in favor. After much discussion and suggestions Gary McCool made a motion to amend Article 24 to read:

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" To see if the Town will vote to raise and appropriate the sum of $\mathbf{\$ 2 8 , 0 0 0}$ for the purpose of purchasing a generator set-up to power the Town Facilities. The Town will apply for an EMPG Grant through NH HSEM (50/50); the Town's match would be $\$ 14,000$. Of that approximately $\$ 4,000$ could be met by inkind costs. The remaining $\mathbf{\$ 1 0 , 0 0 0}$ would be taken from the Capital Reserve Town Facilities Fund. If the grant is not funded the generator would not be purchased. (Majority vote required)"
The amendment passed by voice vote. The article as amended passed by a hand count vote of 40 Yes and 12 No.

ARTICLE 25: To see if the Town will vote to establish a capital reserve fund under the provisions of 35:1 to be known as the EMS Major Equipment Fund for the purpose of purchasing major equipment needed to maintain the EMS quality of care demands and to raise and appropriate the sum of $\mathbf{\$ 3 , 5 0 0}$ to be placed in said fund and to appoint the Selectmen as agents to expend from said fund. The Selectmen recommend this article. (Majority vote required)

ACTION: Article 25 was read, motion made to put on floor and seconded all voted in favor. The article passed by voice vote. This fund will help stabilize the budget by being prepared for large dollar items.

ARTICLE 26: To see if the Town will raise and appropriate the sum of $\mathbf{\$ 2 5 , 0 0 0}$ for a Feasibility Study to investigate alternatives to make the Byron G. Merrill Library accessible to the disabled in a manner which preserves its historic character; the entire amount to come from the "Mitigation Funds" available to the Town as a result of the permit granted for the Groton Wind Project as administered by the State of New Hampshire Land and Community Heritage Program (LCHIP) office, with no amount to be raised by taxation. The Library Trustees are hereby authorized to apply for said funds and take any other necessary action relating thereto.

ACTION: Article 26 was read, motion made to put on floor and seconded all voted in favor. The article passed by voice vote.

ARTICLE 27: WHEREAS, the Town of Rumney is located in the general vicinity of the existing electrical transmission line right of way that carries a High Voltage Alternating Current (HVAC) power line designated by Public Service Company of New Hampshire (PSNH) as Line X-178; and,
WHEREAS, PSNH et al., acting on behalf of Northern Pass, LLC, are attempting to purchase property in towns throughout New Hampshire's North Country for a new high voltage electrical transmission line right of way that will extend the aforementioned PSNH right of way generally north to the Canadian Border; and,
WHEREAS, the proposed Northern Pass transmission line, would carry 1,200 Megawatts of High Voltage Direct Current (HVDC) power generally south from Canada through New Hampshire on visually damaging power lines hung from tall, intrusive steel towers at heights ranging from eighty (80') feet to one hundred and thirty-five ( 135 ') in the air, well above tree height; and
WHEREAS, the Voters of the Town of Rumney have concluded that the Northern Pass transmission line, as it has been proposed, would cause significant area-wide degradation of real estate property values resulting in losses of property tax receipts

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well in excess of any conceivable property tax revenues from levying tax assessments on the aforesaid towers and transmission lines; and
WHEREAS, numerous other negative impacts from the aforesaid proposed Northern Pass transmission line will occur or can reasonably be expected to occur, over time, including, but not limited to:
a. A drop in area-wide tourist visits and revenues as damages from the power lines to the region's natural scenic beauty will be a deterrent to people coming to visit or live in the region.
b. A drop in toll fees and New Hampshire gas tax revenues as motorists choose other routes into Northern New England or worse, choose not to come at all.
c. The strong likelihood of negative health impacts from Electro Magnetic Fields (EMF's) radiating from the 1,200 Megawatt HVDC cables.
d. A drop in business revenues and consequently, a drop in employment at local businesses throughout the region such as; ski areas, restaurants, gas stations, constructions firms, shops, stores, banks, real estate firms, to mention just a few all of which are heavily dependent upon visitors coming to the area.

Therefore, the undersigned citizens of Rumney, by petition, ask the town to adopt the following ordinance:
Other than high voltage electrical transmission lines in existence, if any, as of the effective date of this ordinance, there shall be no overhead development of alternating current or direct current high voltage transmission lines within the borders of the Town of Rumney. All such future electrical transmission lines, if any such lines are contemplated, must be placed underground within power line rights of way or within yet to be established power line corridors and installed in a manner approved by the State of New Hampshire's Public Utility Commission and/or Department of Transportation. Distribution lines carrying electrical power and other utility lines such as telephone and cable television for local residential or commercial use may continue to be installed above ground, but undergrounding of such lines, is strongly recommended and encouraged.
This ordinance shall take effect immediately upon its passage.

## (This article submitted by petition)

## ACTION: Article 27 was read, motion made to put on floor and seconded all voted in favor of placing article on the floor.

After much discussion and explanation, there was a motion made to amend this article by dividing this it into two separate articles, the first article being the original petitioned ordinance, and the second article being a directive to the selectmen to write a letter to the New Hampshire Site Evaluation Committee (SEC). The amendment passed by voice vote. A vote was then taken on the two separate articles. The newly divided first Article 27 (Ordinance) failed. The second article was ultimately amended to include much of the embellishment language from the original ordinance article, followed by the aforementioned directive to the Selectmen to write the SEC. This second Article 27A was voted in favor of doing.

The newly divided ARTICLE 27A: " WHEREAS, the Town of Rumney is located in the general vicinity of the existing electrical transmission line right of way that carries a High Voltage Alternating Current (HVAC) power line designated by Public

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Service Company of New Hampshire (PSNH) as Line X-178; and,
WHEREAS, PSNH et al., acting on behalf of Northern Pass, LLC, are attempting to purchase property in towns throughout New Hampshire's North Country for a new high voltage electrical transmission line right of way that will extend the aforementioned PSNH right of way generally north to the Canadian Border; and,
WHEREAS, the proposed Northern Pass transmission line, would carry 1,200 Megawatts of High Voltage Direct Current (HVDC) power generally south from Canada through New Hampshire on visually damaging power lines hung from tall, intrusive steel towers at heights ranging from eighty ( $80^{\prime}$ ) feet to one hundred and thirty-five (135') in the air, well above tree height; and
WHEREAS, the Voters of the Town of Rumney have concluded that the Northern Pass transmission line, as it has been proposed, would cause significant area-wide degradation of real estate property values resulting in losses of property tax receipts well in excess of any conceivable property tax revenues from levying tax assessments on the aforesaid towers and transmission lines; and
WHEREAS, numerous other negative impacts from the aforesaid proposed Northern Pass transmission line will occur or can reasonably be expected to occur, over time, including, but not limited to:
a. A drop in area-wide tourist visits and revenues as damages from the power lines to the region's natural scenic beauty will be a deterrent to people coming to visit or live in the region.
b. A drop in toll fees and New Hampshire gas tax revenues as motorists choose other routes into Northern New England or worse, choose not to come at all.
c. The strong likelihood of negative health impacts from Electro Magnetic Fields (EMF's) radiating from the 1,200 Megawatt HVDC cables.
d. A drop in business revenues and consequently, a drop in employment at local businesses throughout the region such as; ski areas, restaurants, gas stations, constructions firms, shops, stores, banks, real estate firms, to mention just a few all of which are heavily dependent upon visitors coming to the area.
The Town therefore directs the Selectmen to write a letter to the SEC articulating that the Town of Rumney opposes such development that includes overhead development of alternating current or direct current high voltage transmission lines within the borders of the Town of Rumney."
ACTION: This second article passed by voice vote to have the Selectmen write such letter.

ARTICLE 28: To hear reports of agents, auditors, and committees heretofore chosen, to pass any vote relating thereto, and to transact any other business that may legally come before said meeting.
A motion was made to adjourn the meeting, there was a second and voice vote in favor. The meeting adjourned at $10: 30 \mathrm{pm}$.

Respectfully Submitted,
Linda Whitcomb, Town Clerk

## © AMMONOOSUC COMMUNITY HEALTH SERVICES INC. 2012


#### Abstract

ACHS has been a vital part of the community since 1975 and provides comprehensive primary preventive health care to anyone, regardless of their ability to pay.

While many of our services are paid for through Medicare, Medicaid and grants, our reimbursements through federal, state and county programs fall short of actual expenses and recent budget cuts at all levels have made it even more difficult. Support from the Town of Rumney is extremely important in the continued effort to provide affordable health care services to our community.

Our uninsured and under-insured patient populations have been on the rise due to economic conditions - mainly loss of jobs and employer benefits. Our sliding fee scale for payment of services provides a vehicle for these patients to get the health care they need in a timely manner, preventing a possible costly emergency room visit or, worse yet, hospitalization because they could not afford to go to the doctor prior to the emergent episode. Keeping just one patient out of the ER could save taxpayers \$1000-\$1500 (average cost of an ER visit).


## Services Provided

- Comprehensive Primary Preventive Medical Care - Wellness Screening, Pediatrics, Chronic Disease Management, Geriatrics, Acute Illness Care
- Prenatal Care - Childbirth Education, Nurse/Midwife Service and Newborn Care
- Family Planning - Birth Control, STD and HIV Testing and Counseling
- Breast \& Cervical Cancer Screening Program
- Behavioral Health - Counseling
- Partners in Health - Support for Families with Children with Chronic Health Conditions
- Oral Health Referrals and Voucher Program
- Pharmacy Services - In-house Pharmacy, Medication Management, Low-Cost Drug Program
- Financial Services - Sliding Fee Scale for eligible patients


## ACHS Statistics

- Number of Unduplicated Medical Clients Served -8,566
- Number of Medical Visits - 32,008
- Client/Payor Mix: 15.4 \% Medicaid, 19.1\% Medicare, 17.7\% Uninsured, 46.5\% Insured
- Value of free or reduced cost medications provided to our patients - \$909,786
- Value of reduced cost health care services provided to our patients - \$643,309 (Sliding Fee Scale)


## Town of Rumney Statistics

- Total \# of Patients - 89
- Total \# of Medicaid Patients - 8
- Total \# of Medicare Patients - 20
- Total \# of Self-Paying Patients - 10
- Total \# of Sliding Fee Scale Patients - 15

Respectfully Submitted,

Edward D. Shanshala II, MSHSA, MSEd
Chief Executive Officer

## . PEMI-BAKER COMMUNITY HEALTH 2012

Annual reports are an opportunity to offer our donor towns an insight into some of our 2012 accomplishments. We all know that healthcare is a changing landscape and our reimbursement continues to decrease while at the same time we are seeing more medically complex patients, requiring highly skilled staff, We love a challenge and have used these changes to creatively look for ways to survive so our community can continue to have PBCH their healthcare provider of choice for the programs we offer. We have focused on building the relationships with our other local healthcare organizations and community partners.

Most of our community members would choose to remain healthy at home and have been able to realize this possibility through our home care or our hospice programs. Our facility programs include Rehab Therapies for those who need physical or occupational therapy as they recover from surgery or injury. What sets us apart is our indoor therapy pool and as a nonprofit we offer an Individualized approach for each person at a lower cost.

We have much to celebrate this year including the opportunity to merge with Plymouth Regional Clinic allowing us the chance to assess and serve the needs of those who are uninsured. The clinic is held at Whole Village Tuesdays between 6-8PM. This is just one of the ways we give back to our towns who support our organization.

PBCH is excited to work with the Plymouth Area Renewable Energy Initiative (PAREI) to reduce our energy costs with two solar installations for domestic hot water and to heat our therapy pool. Rebates and grants were matched by our community as it rallied behind us to raise money through donations and fundraising. Thank you to all who helped make this long term sustainability initiative possible!

Our new website is a work in progress and we would love you to check it out at www.pbhha.org. We are in the testing phase and we welcome your feedback.

Our success is thanks to our skilled, passionate, customer oriented, fun loving staff (they do tend to give above and beyond!) and to a community who has supported us in 50 many ways. We are known to be friendly and we are in the helping business. We are pleased to be part of the community and touching lives: yours, your family's, your neighbor's with a customer oriented, client centered approach in a partnership to improve health and lives.

Respectfully,


Chandra Engelbert, RN, BSN, MBA
Executive Director

## © VOICES AGAINST VIOLENCE ANNUAL REPORT FOR 2012

Dear Budget Committee:
From July 1, 2011 to June 30, 2012 Voices Against Violence worked with 773 adult and child victims / survivors who have been affected by domestic or sexual violence, or stalking. In Rumney alone, we provided 230 contacts ( 105 service hours) to 35 male and female victims of domestic violence or sexual assault, as well as provided countless hours of education and support around these issues to other individuals and organizations in your town.

Direct services included crisis counseling through our 24-hour hotline; one-on-one crisis and ongoing advocacy; providing emergency shelter to women and children; support groups; hospital, police and court accompaniment; restraining orders and other legal assistance; providing food, clothing, and transportation; advocating for families' medical/mental health, housing, and financial needs; assisting with educational and employment opportunities; and much more.

Following are the services we provided to adults and children living in Rumney in the 20112012 year (please note, individuals may receive multiple services):

| Accompaniment | 18 |
| :--- | :---: |
| Civil Court Support | 4 |
| Emergency Financial Support | 0 |
| Emergency Legal Support | 72 |
| Follow Up | 127 |
| Material Goods Assistance | 10 |
| Personal Advocacy | 47 |
| Safety Planning | 100 |
| Transportation | 1 |
| Protective Order Support | 10 |

Voices reached an additional $\mathbf{2 , 1 6 0}$ individuals through our prevention education and outreach programs. Among those programs were workshops for students and faculty at area schools on topics such as bullying prevention, healthy relationships and boundaries, how to help a friend in an abusive situation, and teen dating violence. We are also working with law enforcement and community agencies in your area to create a unified community response to domestic and sexual violence, and will be placing a great deal of effort in our prevention activities that will hopefully alleviate long-term burdens on the town that result from family violence.

With this in mind, I submit this annual budget request in the amount of $\$ 2,200.00$ for the 2013 fiscal year. This figure represents approximately half of the total cost of providing services to Rumney residents in our last fiscal year. We greatly appreciate all of your past support and your consideration of this year's request. Please do not hesitate to contact me at $536-5999$ with any questions, or if I can provide additional information to the committee.

Sincerely,
magranear or
Meg Kennedy Dugan
Executive Director

## G GENESIS BEHAVIORAL HEALTH $\Subset$

December 10, 2012
To the Residents of Rumney:
Thank you for investing in Genesis Behavioral Health and contributing to the health and wellness of our community!

The appropriation we received from the Town of Rumney's 2012 budget helped us support the cost of providing emergency mental health care to the residents of your town.

During Fiscal Year 2012 (July 1, 2011 to June 30, 2012), we served 70 Rumney residents and provided emergency services to 9 residents. We provided $\$ 9,880.72$ in charity care to these residents.

| Age Range | Number of Patients |
| :---: | :---: |
| Ages $1-17$ | 37 |
| Ages $18-59$ | 31 |
| Age 60 and over | 2 |

The mission of Genesis Behavioral Health is to provide essential services that enhance the emotional and mental health of our communities. Consider the following statistics:

- 1 in 4 adults and 1 in 10 young children will experience a mental health disorder in a given year.
- Adults with serious mental illness die, on average, 25 years younger than other Americans.
- Mental illness is the leading cause of disability in North American adults, costing approximately $\$ 63$ billion in lost productivity.
- Older adults have the highest rate of suicide in the country (by 2030, $36 \%$ of Belknap County residents will be over $65,31 \%$ in Grafton County).

Genesis Behavioral Health provides the medically necessary services that help people with mental illness live healthier lives. Mental health treatment helps people foster fulfilling, relationships, maintain stable employment and contribute to their community. We work with your police and fire departments, as well as local hospitals, to provide emergency services 24 hours a day, 7 days a week, to any resident of Rumney experiencing a mental health crisis, regardless of their ability to pay.

Your investment is an essential component of our funding and is critical to the sustainability of the emergency services program. Genesis Behavioral Health improved the health of 3,330 individuals last year. On behalf of all of them, we thank you.

Sincerely,
Masparei'm Prutchard
Margaret M. Pritchard, Executive Director

# $\Rightarrow$ CADI $\sigma$ <br> ANNUAL REPORT FOR 2012 

On behalf of CADY (Communities for Alcohol- and Drug-free Youth), I would like to thank you, the Rumney Selectboard, and the citizens of Rumney, for prior budget allocations and for the opportunity to submit this non-profit funding request for the fiscal year 2013 in the amount of $\$ 1,000$.

As the region's leader in drug-abuse prevention, we have developed a number of innovative programs which have impacted the lives of Rumney youth. Our programming and outreach is extensive, however please allow me to spotlight two of CADY's direct-service programs: the LAUNCH Youth Entrepreneurship Program and the Restorative Justice Court Diversion Program. The LAUNCH is our region's sole youth employment program, in which 7 Rumney youth have participated to date. The LAUNCH was recently spotlighted by the Office of National Drug Control Policy as a positive youth development model that provides youth with the skills necessary to enter the workforce competent and drug free-this recognition was an immense honor for our youth and our communities. Restorative Justice, our region's only juvenile diversion program, has given over 100 youth a second chance to take responsibility for their actions, make restitution to victims, reconnect with their community, and turn their lives around. To-date 10 youth from Rumney have benefitted from this vital program. I have enclosed additional information on other CADY initiatives and programs for your review.

CADY and the communities we serve are at a critical juncture: local financial support is urgent as the Restorative Justice Program is in jeopardy of elimination on July 1, 2013 unless local and county funding is increased. The loss of this cost containment program will assuredly result in escalated costs to local taxpayers in prosecutorial expenses and costly residential placements. If we heed this call to action, we will continue to break the cycle of juvenile crime, invest in community-based solutions, and save tax dollars in the long term. We ask for your help in creating local sustainability for this vital program.

CADY's priority is to help our local youth make healthy and safe choices to protect them, and our communities, from the harms and high costs associated with substance use. As you review requests for municipal support, we hope you will consider the positive impact and savings CADY provides to the Town of Rumney.

We're very proud of our outcomes and know that through working with leaders, like you, we can continue to affect real lives and real change. We ask you continue investing in our children's future as we create a safe and drug-free community.

# $\Rightarrow$ CASA $\Subset$ <br> ANNUAL REPORT FOR 2012 

Mr. Mark Andrew<br>Chairman-Board of Selectmen<br>Town of Rumney<br>P.O. Box 220<br>Rumney, NH 03266

## Dear Mark,

On behalf of the Board and staff of Court Appointed Special Advocates (CASA) of New Hampshire, and especially the children we serve, I'd like to thank you for your generous past support. With the Town of Rumney's donation, CASA continues to lift up the voices of abused and neglected children statewide.

As you know, CASA is a statewide, nonprofit organization that recruits, screens and trains volunteers to advocate for abused and neglected children in New Hampshire courts. As these children navigate the confusion of the court and foster care systems,
CASAs/guardians ad litem help to ensure their best interests are always being considered.
Because CASA volunteers carry only one or two cases at a time, they are able to create a clear picture of the child's needs so that they end up in a safe, permanent home.

The children CASA serves come from communities across the state, including Rumney. In Grafton County, CASA served 68 children during 2011. This number includes children who use Rumney schools and resources and live with foster parents or extended family members in your community.

CASA volunteers also come from across the state and donate many miles and hours to fulfill their duties. Thanks to the financial support from the Town of Rumney, CASA currently supervises 29 Grafton County volunteers. These volunteers traveled 29,207 miles and spent 2,631 hours speaking up on behalf of those who cannot speak for themselves.

Thanks in part to your donation we were able to provide court advocates for $82 \%$ of the abuse and neglect cases in the State in 2011. CASA's goal is to stop the cycle of violence by providing all abused and neglected children in court with an advocate. To help us reach this goal, we respectfully request your consideration for continued funding of $\$ 500$ in your 2013 budget.

Thank you again for sharing our vision that every child be provided a safe, permanent home.

Sincerely,



BERLIN (603) 752.9670 COLEBROOK POBOK 24, Colebrook, NH 03576 (603) $237-8411$
DOVER PO Box 205, Dover, NH 03821 (603)617-7115 KEENE 39 Ceniral Square, Room 303, Gene, NH 03431 (603) $358-4012$
MANCHESTER PO BOX 1327, Manchester, NH 03105 \{ 603 ) 026.4600 PLYMOUTH 258 Highland Street, Plymouth, NH 03264 ( 603 ) 536 -1663

# $\Rightarrow$ GRAFTON COUNTY $\Subset$ SENIOR CITIZENS COUNCIL INC. ANNUAL REPORT FOR 2012 

Grafton County Senior Citizens Council, Inc. is a private nonprotit organization that provides programs and services to support the health and well being of our communities' older citizens. The Council's programs enable elderly individuals to remain independent in their own homes and communities for as long as possible.
The Council operates cight senior centers in Plymouth, Littleton, Canaan, Lebanon, Bristol, Orford, Haverhill and Lincoln; and sponsors the Grafton Comnty Servicelink Resource Center and RSVP and the Vohnteer Center. Through the cemers, ServiceLink, and RSVP, older adults and their families take part in a range of community-based long-term services including home delivered meals, community dining programs, transportation, outreach and counseling, chore/home repair services, recreational and educational programs, and volunteer opportunities.

During 2011-12, 128 older residents of Rumney were served by one or more of the Council's programs offered through the Plymouth Regional Senior Center, and 31 were assisted by ServiceLink:

- Older adults from Rumney enjoyed 1,567 balanced meals in the company of friends in the Plymouth center's dining room.
- They received 1,689 hot, nourishing meals delivered to their homes by caring volunteers.
- Rumney residents were transported to health care providers or other community resources on 692 occasions by our lift-equipped bus.
- They received assistance with problems, crises or issues of long-term care through 151 visits with a trained outreach worker and 64 contacts with ServiceLink.
- Rumney's citizens also volunteered to put their talents and skills to work for a better commmity through 359 hours of volunteer service.
The cost to provide Council services for Rumney residents in 2011-12 was $\$ 40,535.59$.
Such services can be critical to elderly individuals who want to remain in their own homes and out of institutional care in spite of chronic health problems and increasing pliysical frailty, saving tax dollars that would otherwise be expended for nursing home care. They also contribute to a higher quality of life for older friends and neighbors. As our population grows older, supportive services such as those offered by the Council become even more critical. Rumney's population over age 60 has increased by $51 \%$ over the past 20 years according to U.S. Census data from 1990 to 2010.

Grafton County Senior Citizens Council very much appreciates Rumney's support for our programs that enhance the independence and dignity of older citizens and enable them to meet the challenges of aging in the security and comfort of their own communities and homes.

# © GRAFTON COUNTY § SENIOR CITIZENS COUNCIL INC. 

Statistics for the Town of Rumney

October 1,2011 to September 30, 2012
During the fiscal year, GCSCC served $\underline{128}$ Rumney residents (out of 386 residents over 60 , 2010 U.S. Census). ServiceLink served 31 Rumney residents.

|  | Type of Service | Units of Service | x | Unit (1) Cost | $=$ | Total Cost of Service |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Congregate/Home |  |  |  |  |  |  |
| Delivered | Meals | 3,256 | x | \$8.13 | \$ | 26,471.28 |
| Transporlation | Trips | 692 | x | \$12.33 | \$ | 8,532.36 |
| ScrviceLink | Contacts | 64 | x | \$25.73 | \$ | 1,646.72 |
| Social Services | Halfhours | 151 | x | \$25.73 | \$ | 3,885.23 |
| Activities |  | 255 |  | N/A |  |  |
| Chore assistance |  | 1 |  | N/A |  |  |

Number of Rumney volunteers: 7. Number of Volunteer Hours: $3 \mathbf{3 9}$

| GCSCC cost to provide services for Rumney residents only | $\$$ | $\underline{40,535.59}$ |
| :--- | :--- | ---: |
| Request for Senior Services for 2012 | $\$$ | $3,000.00$ |
| Received from Town of Rumney for 2012 | $\$$ | $3,000.00$ |
| Request for Senior Services for 2013 | $\$$ | $\underline{3,000.00}$ |

## NOTE:

1. Unit cost from GCSCC Statement of Revenue and Expenses for October 1, 2011 to September 30, 2012.
2. Services were funded by Federal and State programs $58 \%$; municipalities, county and United Way $11.5 \%$; Client donations $11 \%$; Charitable contributions $15.5 \%$; Other $4 \%$.

## $\Rightarrow$ TRI-COUNTY $\varsigma$ COMMUNITY ACTION PROGRAM FOR 2012

Dear Sclect Board:
Tri-County Community Action Program is a private, non-profit agency that is requesting $\$ 3,895.00$ in funding to be voted on at your 2013 Town Meeting to help support its Community Contact Division located in Ashland.

The following is a report of services provided in fiscal year 2011-2012:

| Services Provided: | \# of HH | Dollar Amount |
| :--- | :--- | :--- |
| Fuel Assistance (Includes 9 Emergencies) | 75 | $\$ 63,689.00$ |
| Weatherization | 1 | $\$ 4,855.00$ |
| State-Wide Electric Asst. Program | 67 | $\$ 48,472.00$ |

## THROUGH THE EFFORTS OF TRI-COUNTY COMMUNITY ACTION, THE CITIZENS OF RUMNEY HAVE RECEIVED A TOTAL OF \$117,016.00 BETWEEN JULY 1, 2011 AND JUNE 30, 2012. THIS REPRESENTS AN INCREASE OF \$19,862.00 IN FUNDS.

Community Action provides these and other necessary services for the less fortunate citizens in your town and surrounding vicinities. We are depending upon funding from your town and others county-wide to enable us to continue our services. We sincerely appreciate the Town of Rumney's past support and look forward to your continuing partnership to provide essential services to your residents.

Carly Rhoder truly yours,
Ashland Community Contact Coordinator

## © UNH COOPERATIVE EXTENSION $\Subset$ GRAFTON COUNTY OFFICE ANNUAL REPORT 2012

University of New Hampshire Cooperative Extension's mission is to provide New Hampshire citizens with research-based education and information, to enhance their ability to make informed decisions that strengthen youth, families and communities, sustain natural resources, and improve economy.

Four Extension Field Specialists are based out of our North Haverhill office: Deborah Maes, Food Safety and Community Economic Development; Kathleen Jablonski, Youth and Family; Heather Bryant, Food \& Agriculture; Dave Falkenham, Natural Resources; and State Dairy Specialist, Michal Lunak. Donna Lee is in the newly created position of 4-H and Master Gardener Coordinator. Lisa Ford, Nutrition Connections, is located at the Whole Village Family Resource Center in Plymouth. Our staff is supported in the office by Kristina Vaughan and Teresa Locke.

Volunteers serve on the Grafton County Extension Advisory Council and provide local support for our programs. Membership for 2011-2012 included Martha Mcleod, Franconia; Frank Hagan, Bethlehem; Cheryl Taber, Littleton; Luther Kinney, Sugar Hill; Mary Ames, Bath; Pauline Corzilius, Pike; Joan Pushee of Plymouth, Jon Martin of Bristol; Emilie Shipman, Enfield; Joan Osgood, Piermont; and Catherine Flynn of North Haverhill. They are joined by State Representative Kathleen Taylor and County Commissioners, Ray Burton, Michael Cryans and Omer Ahern, Jr.

During the 2012 year, UNH Cooperative Extension reorganized to work more effectively to meet the needs of NH Citizens. This new approach looks at regional programming and focuses on using individual staff expertise.

Here are some of our noteworthy accomplishments during this past year.
Maes and Bryant worked with UVM Extension and USDA Rural Development of NH/VT to provide training in the Stronger Economies Together curriculum to "Keep Growing" a four county initiative. The goal is to strengthen the local economy through support of local agriculture.

Maes also worked with a volunteer panel in Franconia to explore the town's need for police coverage, staffing and office space.

Falkenham conducted a National Resources Inventory for the town of Easton and also completed site visits on 10,000 acres of forestland to help landowners manage their private woodlots.

## © UNH COOPERATIVE EXTENSION $\Leftarrow$ GRAFTON COUNTY OFFICE <br> ANNUAL REPORT 2012

Bryant is collaborating with the Grafton County Farm to conduct a variety trial, resting 8 varieties of sweet potatoes for yield and quality.

Grafton County Master Gardener volunteers work on a number of educations projects around the county. One example, the Memorial Gardens at the County Complex is in its 7th season. This year volunteers added new plans and began work to update the interpretive signs.

Jablonski worked with Lakeway Elementary School to teach a healthy living and nutrition curriculum as part of a grant funded by the Walmart Foundation.

Jablonski and Colpitts continues to work with local after school organizations to use inquiry science and technologies curriculums.

Ford is part of the ECO Learning Garden located at Whole Village where she and other volunteers worked with youth and parents in planting, harvesting and cooking the garden yields.

Three participants in a nutrition/cooking class taught by Ford volunteered to assist with the next series.

Lunak helped coordinate a state wide workshop on Understanding Animal Handling featuring noted expert Temple Grandin that attracted over 200 participants.

Be sure to look for us on Facebook and Twitter.

Respectfully submitted,
Deborah B. Maes
Extension Field Specialist \& County Office Administrator

## Raymond S. Burton

338 River Road
Bath, NH 03740
Tel. 603-747-3662
Car Phone 603-481-0863
E-mail: ray.burton@myfairpoint.net


## Executive Councilor <br> District One

Report to the People of District One
by Ray Burton
Executive Councilor, District One
As one of five members of the Executive Council, I will again take the Oath of office on January 3, 2013. I am now representing 108 Towns, four cities- Berlin, Laconia, Claremont and Lebanon spread across all or parts of seven of NH's ten Counties, Carroll, Grafton, Belknap, Coos, Sullivan, Strafford and Merrimack. I was sorry to lose, through the redistricting process, the towns of Belmont and Charlestown.

Governor Hassan will be the tenth Governor I have served with in the last 35-36 years of public service to the 263,000 people of this large Northern Rural District. The Governor is required to nominate citizens to serve on the dozens of volunteer Boards and Commissions which the Council will vote on. I urge anyone who is interested in serving to send a ietter of interest and resume to the Governors Office, 107 North Main Street, Concord, NH 03301. For a list of the Boards and Commissions go to http://www, sos.nh.gov/redbook/index.htm contact my office or utilize your local town or city library.

With the support of the NH Health and Human Services Department, I have three District Health Councils which meet about every 4 months with Commissioner Nick Toumpas and his staff for about 2 hours. We receive updates and respond to local health concerns, consumers, providers and elected officials - local, county and state. These 2 hour sessions are open and frank discussions about the health of all NH citizens. The notification is all by email. Please send me your email to add to the list if you are interested at ray.burton@myfairpoint.net

2013-2014 is the year of the 10 year NH Transportation Plan. The Five Member Council will work closely with the local Regional Planning Commissions; hold required hearings on the recommendations for the next ten years for all modes of transportation-highways, rail, air and public transportation. We then submit our recommendations to the Governor by December 15, 2013. The Governor reviews and submits her recommendations of the plan to the NH House and Senate by February 15,2014 which will become a legislative bill concluding with a new 10 year transportation plan by July 1,2014. Keep in touch with my office or the NH Dept. of Transportation Planning Office at 271-1484 on this. There will be some interesting and in depth discussions and votes.

Please contact my office anytime I can be of assistance. I enjoy participating and speaking at local events and consider it an honor to serve you.

Date of Marriage
06-16-2012
06-16-2012
08-04-2012
$08-11-2012$
$09-08-2012$
$12-08-2012$
$12-31-2012$
Place of Marriage
Rumney, NH
Plymouth, NH
Thornton, NH
Bridgewater, NH
Holderness, NH
New Hampton, NH
Holderness, NH
2012 Marriages
Town of Issuance
Rumney, NH
HN 'Kəumny
Thornton, NH
Holderness, NH
Rumney, NH
Rumney, NH
Bride or Person B
Link, Deborah A.
Rumney, NH
Borger, Rebecca A.
Wentworth, NH
Juniper, Katie L.
Thornton, NH
Powers, Lauren M.
Rumney, NH
Pangilinan, Josephine E.
Rumney, NH
Lynch, Margaret A.
Ashland, NH
Poitras, Colby D.
Rumney, NH

Groom or Person A
Bowen, Alice B. Amesbury, MA Dow, Stephen C. Rumney, NH Jones, Nicholas T. Rumney, NH Sherburne, Travis E. Rumney, NH

Williams, Clarence D. Holderness, Nh Higginbotham, William J. Rumney, NH

Benson, Jared D.
Rumney, NH
Mother＇s Name
Bixby，Brianna
Dauphine，Alexa
Thompson，Majel
Lang，Amy
Bellamy，Angela
Brady，Jordyn
Brown，Rachael
Hazlett，Sarah
Ballou，Carrie
Vincelette，Julie
Besemer，Kimberly
Marsh，Stephanie
Keyes，Tami
Father＇s Name
Bixby，Craig
Sweet，Christopher
Thompson，Robert
Lang，Jonathan
Bellamy，Paul
Haff，Logan
Brown，Daniel
Grass，Casey
Ballou Jr．，Bruce
Vincelette，Jedediah
Besemer，Patrick
Rothman，Michael
Keyes，Joshua

Place of Birth
Plymouth，NH
HN＇yłnowkid
HN ‘yłnomild
Plymouth，NH
HN ‘yłnowkid
HN ‘yłnowkid HN＇yłnomAld
HN＇yłnomild HN ‘yłnomAld
HN＇yłnomkld

Plymouth，NH HN ‘uoueqəา

HN ‘yłnowkid
Plymouth， NH
HN ‘yłnomkid
Keyes，Tami

Keyes，Joshua


Date of Birth
01－02－2012
てLOZ－SI－TO
01－19－2012
03－01－2012
03－09－2012
04－04－2012
てLOZ－Lて－SO
05－29－2012
07－26－2012
N
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N
b
o
0
08－12－2012
12－19－2012 12－31－2012

Child＇s Name
Bixby，Caleb Aaron
Sweet，Jaelynn Marie
Thompson，Jeremie Allen
Lang，Bridgett Ruth Anne
Bellamy，Pepper Skye
Haff，Dominic Carter
Brown，Olivia Grace
Grass，Everett Denali
Ballou，Nevaeh Rayne
Vincelette，Ravyn Sequoya Besemer，Jameson Lawrence

Rothman，Jack Michael
Keyes，Kaylee M．
Mother's Name
Lima, Maria
Bathcelder, Marcia
Hurd, Cynthia
Ingalls, Arline
Lewis, Nellie
Bruce, Alice
Lam, Gladys
Paquet, O Barbara
Hecker, Ethel
Bergeron, Yvette
Smith, Anne
Perkins, Ethel
Unknown
Plante, Natalie
Father's Name
Botelo, Antonio
Anderson, Fayne
White, Fred
MacDonald, Neil
Harding, Henry
Houle, Jack
Luke, Cyrus
Young, Karl
Kolb, Sr., Joseph
Tetreault, Roger
Kinne, Carroll
Moses, Edward
Stiles, Dwight
Robie, Charles 2012 Deaths
Place of Death
Rumney
Hanover
Rumney
Concord
Rumney
Meredith
Plymouth
Rumney
Franklin
Plymouth
Plymouth
Meredith
Concord
Mshland
Rum
 Name
Botelo, Adelino
Belyea, Esther
Littlefield, Elda
Bixby, Marcia
Harding, Henry
Bruce, Richard
Luke, John
Young, Donald
Kolb Jr., Joseph
Doyan, Janine
Paquette, Catherine
Moses, Richard
Stiles, Keith
Plante, Charles
Place of Burial
Highland Cemetery
Pleasant View Cemetery
Immanuel Cemetery
Highland Cemetery
Highland Cemetery
Highland Cemetery
Pleasant View Cemetery
Pleasant View Cemetery
Pleasant view Cemetery
Date of Burial
$09-24-2012$
$03-08-2012$
$04-09-2012$
$05-12-2012$
$06-24-2012$
$08-16-2012$
$09-06-2012$
$09-20-2012$
$10-20-2012$
2012 Burials
Place of Death
Dover, NH
Rumney, NH
Rumney, NH
Meredith, NH
Franklin, NH
Franklin, NH
Lebanon, NH
Plymouth, NH
Meredith, NH

Name
Munkittrick, Nancy E.

Harding, Henry S.
Bruce, Richard Sr.
Kolb, Joseph R.
Kent, Ann S.
Brown, Ruth
Paquette, Catherine M.
Moses, Richard E.

# PLANNING BOARD 2013 

Meeting: Last Tuesday of each month at 7:00 pm (except December)<br>Office Hours: Monday 3:00-5:00<br>Diana Kindell, Clerk: 786-9511 (office) 786-9913 (home)<br>rumneyplan@roadrunner.com

## NOTICE: Please contact the Planning Board for assistance whenever the following is planned:

- the addition of a dwelling unit to a lot that already has a dwelling unit on it; including the addition of a mobile home, the creation of a new apartment or the renting out of an apartment formerly allowed for family members only. These are by definition a subdivision, and they must be reviewed by the Board. Except where waived, each dwelling unit must have its own lot.
- the divisions of a lot into separate building sites or properties for future rental or conveyance, i.e. subdivision.
- the construction of a new driveway of any sort or the change of a temporary driveway to residential use on a town road.
- the removal of earth materials from a site for commercial purposes, i.e. an excavation.
- the locating of multiple mobile homes on a single lot, i.e. the creation of a mobile home park.
- activities involving septic systems, wetlands, and other state programs; these are administered by the State but the Board can provide information on who to contact.

Plats and other materials relative to applications must be submitted to the Planning Board Clerk at the Town Office at least 15 days before the business meeting.

## ~ REMINDER TO RESIDENTS ~

DOG OWNERS shall register all dogs over three months of age by April 30.

- Rabies certificates required for registration.
- Penalty for not obtaining a dog license is a fine of $\$ 25.00$ (RSA 466:13).
- Owners are liable for dogs running at large.
- Fees: $\$ 6.50$ if altered - $\$ 9.00$ not altered.

VEHICLE OWNERS must register their vehicles with the Town Clerk.

- Renewals can be done by mail, please call Town Clerk first at 786-2237
- Proof of residency is required for new registrations.
- Renewals, stickers, transfers and plates now available.
- Verification of vehicle identification on vehicles 1997 or older.
- Must present old registration for renewals (RSA 261:148 IV)


## THOSE OPERATING IN OR NEAR WETLAND OR WATERWAYS

shall file a Dredge and Fill-Application with the Town Clerk before beginning work. Under RSA 483-A fines can be assessed for non-compliance. Applications are available online at www.des.state.nh.us/wetlands.


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[^0]:    * appointed officials, not elected

[^1]:    (*not available at time of printing)

[^2]:    Respectively Submitted,
    Dan Woods, District Coordinator

[^3]:    Respectfully submitted,
    Charlie Hall, President

